EVOLVE



10

2019 • TORONTO • CANADA



President ‘s Message

Renee Yu 余馮香妍

2019 marks the 70th anniversary of our Alma Mater, St. Mark’s School. St. Markans from all over the world are excited to celebrate this milestone. As the biggest overseas alumni network in North America, we, SMSAA-ONT St. Mark’s Association Alumni (Ontario), are hosting a celebration dinner in Toronto on Sunday November 10th, 2019 to witness this momentous occasion.

SMSAA-ONT was established in 1973 by a group of enthusiastic teachers, staff and alumni. It has gone through several terms of committees and presidents who have hosted many, many memorable parties for the Ontario alumni including grand celebrations for our 50th (1999) and 60th (2009) and 65th (2014) Anniversaries; banquets for our former principals Ms. Brenda Mau (2011) and Mr. Fredrick Poon (2016) during their Toronto visits. My sincere thanks go to all our past hardworking presidents and committees for their efforts in the past 46 years to secure the foundation of SMSAA in Toronto. As a newly elected president, I am delighted to work with current and retired committee members to prepare this important 70th Anniversary Celebration.

The theme of our 70th Anniversary Celebration in Toronto is “Evolve演變70”, celebrating our school’s transitions since 1949. St. Paul PM English School changed its name to St. Mark’s School (in 1953). It was relocated from Central to Shaukeiwan (in 1956) then to Aldrich Bay (in 2001). Our school status has been evolved to prestigious band ONE level. Over the past 7 decades, St. Markans have maintained good academic achievements, especially in the subject of public debate. Furthermore, this year, a St. Markan obtained the highest score in the 2019 HKDSE Examination and became one of HK’s 12 top Secondary School students of the year. As overseas alumni, we have followed this evolution with enormous interest and pride.

At our “Evolve演變70” dinner party, one of the highlights is “Global Link Up”. We can now use modern communication technology to interact with alumni from all over the world; view each other from HK, US, Australia, Vancouver, Calgary etc; chat with alumni, teachers, staff and families globally; meet with old and new alumni in one party room.

During the evening, there are a series of performances. We will be entertained by talented singers comprising our local alumni and teacher in the form of choir, duet and solo. They will sing a number of songs to walk us down memory lane. Other activities include interviewing teachers and alumni, cheongsam parade, questions and answers with the hope of winning prizes and so on…. I can assure you the evening will be an exhilarating experience for all of us.

I would like to thank our sponsors, teachers and alumni for their generosity, donations and support. They have allowed us to compile a memorable digital booklet to cover articles, letters, stories, pictures, videos and poems submitted by our alumni. The booklet can be viewed from our Ontario St Mark's Alumni website once it is ready to be released.

My special thanks go to everyone who helped put this event together. So many different teams working together and apart, labored tirelessly to make this evening possible. My deepest gratitude to our "70th Planning Committee" for their dedicated efforts in making this celebration comes true. Everyone has to multi-task to get the process going. Shuk Ming Chiu 趙淑明, Allison Ng 伍巧裳, Jane Cheh 阮麗君 , Lana Hsu 許紹璋, Mabel Lee 佘美萍, Ellen Cheung 江慧兒, Miranda Kwan 關體堅，Helen Tio 馮香蘭, Raymond Kong 江永儀 , Ken Che 車鎮強, Steven Chan陳樹勛, Edward Chan 陳達樑, Michael林偉邦and Gordon Lam林偉麟 . Their devotion and expertise have led us to this wonderful event.

I would like to give special recognition and thanks to 2 of our longstanding SMSAA-ONT alumni, Rev Canon Kenneth Fung and Mr. Tom Ng. They both are the backbones of "Evolve演變70".

Reverend Canon Kenneth Fung 馮家亮牧師 is the driving force behind this celebration. It was his vision and persistence that launched the event early this year.

Mr. Tom Ng 伍宏毅 is the mastermind, the producer, the engineer of the whole event. He created the theme "Evolve演變70"; designed the ticket artwork; directed the choir and video filming. He ensured preparation was on the right track all the way.

Lastly, my thanks go to our global alumni contacts Warren Wong in Sydney, Joseph Ho in Brisbane, Leo Lee, Eddie Ho in Vancouver, Thomas To, Christine Wong, Loretta Poon, Samantha Yang and Patrick Lam in Calgary, Edmond and Marina Lam in Hong Kong.

I wish everyone brings home with joy and memory of life time.

Renee Yu 佘馮香妍
President



The First Principal

Dr. Samuel Lam

My father Mr. Lam Chik Ho was a building contractor. Together with his brother, they succeeded Grandfather Mr. Lam Woo in managing the family Firm.

Lam Woo and Company (building contractor), it was one of the oldest construction firms in Hong Kong.

Dad was a devout Christian. He was a very active Lay member in the Anglican Diocese of Hong Kong and Macau. He was a member of the Diocese Standing Committee and many other committees. He also served as a council member of St. Paul's Co-ed College and Diocesan Boys School.

Lam Woo actually built both those two schools. Grandfather also founded St. Paul's Girl School, before she changed the name to St. Paul's Co–ed College after the Second World War.

Father was very close to Bishop R. O. Hall. They met practically weekly to discuss matters of the Diocese. Together they founded St. Mark's School and the Chung Chi College, one of the founding colleges of the Chinese University of Hong Kong. Dad also founded the United Christian Hospital and served as chair of the Nethersole Hospital for two terms. When Bishop Hall retired, he acted as chair of the nominating committee for the next bishop.

In 1949, before and after the civil war in China when many people immigrated to Hong Kong, there were not enough schools to accommodate all the school children. Many schools started to have afternoon classes. St. Mark's started as St. Paul's Co-ed P. M. School and was using the premises of the Kei Yan 基恩 Primary School in Glenealy. Dad was the first principal. I still remember many evening meetings held at our home. The meetings were always in the evenings as father had to work in his business during day time. The first Speech Day was held at St. Paul's Co-ed main building at 33 McDonnell Road. It was the first speech day for Miss Bobbie Kotewall as well, the new principal for St. Paul's. She had just returned from England to succeed Dr. Catherine Woo. That was the only joint speech day for the two schools. Dad presented the first report for St. Paul's P. M. School. It was soon after that a full time principal was appointed and Dad became supervisor for the school and that continued on for many years. He only resigned from that position before he passed away in 1986. Over the years I have met many principals: Mr. Chung Wah Leung; Dr. Philip C.K. Tyau; Reverend James Pun; and Rev. Basil Moraes. St. Mark's was always one of Dad's favorite projects and he was always very proud of the school.

校舍和老師回憶點滴

馮家亮　1958



聖保羅下午校和聖馬可中學校舍給我的回憶：

我在一九五二年入讀聖保羅下午校的小六(Primary 6 at St. Paul's P.M. School),學校在一九四九年成立,有小學的班次,後來逐年減去小學,只保留中學,開校時借用基恩小學的校舍。校舍在鐵崗,一邊是聖公會的主教府,校舍和主教府之間有鐵閘,學生不能進入主教府。校舍的另一邊是聖保羅堂,記憶中學校會在教堂內舉行崇拜的集會,學校有什麼事情要向全體學生宣佈,也會在那教堂內。校舍兩邊都有課室,也有實驗室,校舍的中間是一個頗大的操場,是上體育課的地方,在記憶中,學校曾經在這片我稱為操場的空地舉行過一次全校的集會 Speech Day, 而在這個大型典禮之後,便在這地方拍攝了一幅全校學生的照片。這個操場給我最大的回憶,是那張乒乓球桌,因為學校在上午的基恩小學放學後,當所有學生都離開校舍時便關上鐵閘,到了下午一時上課前大約五分至十分鐘左右才打開閘門,讓學生進入校舍。許多時候,那些喜歡乒乓球的同學(包括我自己)都會第一時間衝入去霸佔乒乓球桌的位置,爭取那僅有五分至十分鐘的時間去玩乒乓球,然後才進到課室上課。事實上,這種興趣沒有維持很久的時間,因為一到了中學,同學們都開始留意學業,比較重視上課的時間。沒有同學再流連在乒乓球桌上了。

在鐵崗的校舍,連接兩邊課室另一座建築物,內裡是一些比較大型的課室,記憶中中文大學其中的一員崇基學院在開校初期,也曾借用過這些課室上課。聖保羅下午校後來改名為聖馬可中學,並且獲得政府撥地,在筲箕灣自建校舍。在搬入筲箕灣校舍之前,崇基學院的學生已經有很長的時間沒有借用這些課室上課。所以聖馬可中學的學生也可以享用那些寬敞和較新的課室；除了在實驗室上課外,也曾在那些課室上過物理科和生物科的課程,不過只是一段很短的時間,因為不久後聖馬可中學便搬到筲箕灣新建成的校舍了。而這座曾經被崇基學院用過,聖馬可中學的學生也上過課的地方,照筆者所知,現在是聖公會明華神學院的校舍了。

在筲箕灣的校舍,可以說是聖馬可中學正式擁有的校舍,地方比起在鐵崗借用的校舍寬敞得多。除了有正式的操場外,也有實驗室,圖書館和一個相當大的禮堂,開始的時候,學校雖然是由政府資助,但仍然有許多家具要添置,所以每次到禮堂集會,每個同學都要由課室各人攜帶一張摺椅到禮堂坐。

筆者是一九五八年的中學畢業生,是第七屆,但記憶中那年也是第一年聖馬可中學的學生可以在自己的校舍參加會考的試。

校長潘紹華法政牧師很關心學生,也很關心貧苦的兒童,在他鼓勵和幾位老師的協助下,在學校開始了義校,由同學自己擔任義務教師在放學後留在校舍去教導在筲箕灣區的貧苦失學的兒童。筆者在成立的那一年是義務教師之一。後來,由潘校長在學校成立的主誕堂獲美國教會資助,在亞公岩道自建聖堂,而筆者正是主誕堂搬到新建成堂址的第一位牧師,在這座新聖堂除了負責教會工作、社區工作外,更負責舉辦一些適合青少年的活動,特別是歡迎聖馬可中學的同學參加,聖馬可中學所辦的義校,也全部搬到教堂上課了。

筆者在一九七零年移民到加拿大多倫多,在那裡繼續教會的事工,所以在母校再遷新校舍的時候,不在香港,但幾次返港,都有回母校,探訪不同年代的校長。在參觀校舍的良好設備時,也感謝開校時,和歷年來的校長和教師,他們的辛勞教誨使母校成為一間成績優異的學校。而這所在筲箕灣愛秩序區的校舍給筆者留下最深刻的印象是在二零零八年,那年是我們畢業五十年。我們同屆的同學有三位成為聖公會的牧師,

我們得學校的同意,在學校的小禮堂 Chapel 舉行了一次感恩崇拜。

我們對上帝感恩,也為母校感恩。願我們的母校繼續蒙上帝的帶領有更多的恩典!

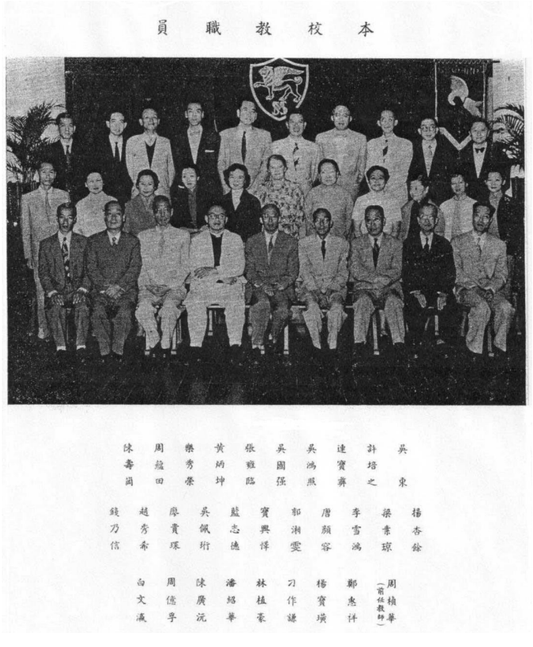
以下是對幾位老師的回憶點滴：伍挺元一他是我們 Form I 教英文的老師,他也是在那年離世。記憶中他教過我們英文詩,而唯一記得的詩只有兩句 "No time to stare and I stand and watch their feet how they can dance", 陳壽崗和列鸞聘 一 兩位老師是夫婦,列鸞聘老師是 Form I 的班主任,教 Science ,大概因為體弱,所以她教書時「陰聲細氣」。陳壽崗老師教國文,他和我很投契,因為他們住在鑽石山,而我也很多時候放學後往鑽石山探望祖父母,常常與他一起乘坐同一輛巴士,在巴士上天南地北地閒談, 記憶中,他們只在聖保羅下午校一段時間便轉到另一學校任教。

周億孚 一 他是我們在 Form II,也是中學會考那一年的國文老師。他是謙謙君子,對中國文學有很深的造詣外,對基督教也有研究,曾著書比較基督教和儒家思想,對上帝與中國人對天地觀念引證。在畢業的那一年,他在紀念冊上給我寫了「天國乃吾家,真光長明亮」的對。對尾的兩字是我的名字「家亮」,對首的「天真」兩字是不是形容我的品性呢?

白文瀛 一 他也是我們的國文老師,在 Form III 是教我們,用的是很不同的教學法,他要我們先備課,將筆記交給他。記憶中,他給評分是用優、良、常、可、劣五等級,幸運地多數都是「良」。

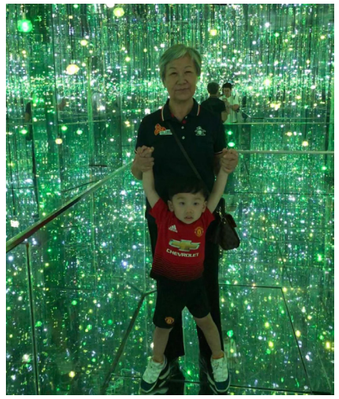
許培之 一 是教我們歷史的老師，負責我們會考時 English History 的老師。當年他在各老師中算是年青的，所以記憶中他教書時聲音洪亮，也很落力。當我返回主誕堂作主任牧師的時候，他是教會的司庫，對教會的事工非常盡力，給我不少的支持和鼓勵。他在我移民加拿大不久，接替毛禮士牧師成為聖馬可中學的校長。





Alumna,
Retired Assistant principal

Grace Li



Why to start a mentoring programme for students of St. Mark's School at St. Paul's Church?

St. Paul's Church has a long-term relationship with St. Mark's School. After getting the message that the band one school would face huge difficulty in September 2011 when 20% of its form one intakes admitted through the through-train mode were very weak academically, the head of Department of Mission and Evangelism in one Parish Council meeting in 2010 promoted the idea of providing ministry of caring to the school, and every participant of that meeting agreed.

The ministry of caring to St. Mark's School was to be undertaken by the We Care Team of the church. I am one of its members and is unique being an old girl and a retired staff of the School, at the same time a member of St. Paul's Church. I was delegated the work to explore how to go ahead. According to my past experience as the head of mentoring in school and the many capable church members willing to walk with the teenagers to provide them with individual attention and help, I proposed to start a small mentoring programme to help the bottom ten of the Form one students.

In the past eight and half of a year, the programme tried out many strategies to adapt to the changing needs of students coming to us.

The Mentoring Programme

2019-2020 is the ninth cycle of the Mentoring Programme inaugurated in February 2012. The programme is jointly organized by St. Paul's Church and St. Mark's School. It was to serve the academically weak F.1 students admitted to St. Mark's School through the "Through-train" Mode. In 2013, St. Paul's Church extended its commitment to support the mentees until they had completed F.3. As the "Through-train" scheme of the school ended in the school year 2014, the mission of the programme was renewed in September 2015 to prepare mentees as emerging leaders with a civic conscience.

The programme has been proved to be very effective to prepare F.1 to F.3 mentees for life's challenges and to develop a heart to serve others. A number of the 2012 mentees were admitted to the tertiary institutions in 2018. Many mentees would serve the school as student leaders after the three-year programme. The Senior House Caption in 2018-2019 is one of the many student leaders. In his sharing with mentees in 2018, he told his younger brothers and sisters that he was once a F.2 repeater, and how the mentors enabled him to convert from a playful and lazy guy to a responsible student with good personal values and skills.

Under the programme, each mentee is matched with a church member mentor on a one-to-one basis. The mentors are skilful and dedicated to shepherd the teenagers. They put much effort and time to understand them and build relationship with them. They are not only their life coaches, but also their friends. Their workload is very heavy, to help F.1 mentees to adapt to a new education system and a new environment, and to get them ready to become independent persons in a few years' time. To give a helping hand to the mentors, a three-year leadership skill development programme is designed to build individual and collective capacities in mentees to work in parallel with the mentors.



2018-2019 Senior House Captain, Steven Yeung



Sharing with mentees in 2018 English Fun Camp by Steven Yeung

The leadership skill development programme for F.1 mentees is outsourced to an international education company to run the "Mathematics and Problem-Solving programme" in St. Paul's Church. Many mentees have to travel from the Eastern District to Central early in the Saturday mornings. They enjoy the lessons much. Mentors and teachers are amazed at the change in them after one year of learning. When given the opportunity to explain their thinking on solving a problem, they could only mutter isolated phrases at the beginning, but they show their compelling logic of thinking at the end of the course.

A tailor-made programme is designed for F.2 and F.3 mentees with modules on self-worth, habits of effective teens, leadership qualities, personal development, and also help for academic work.

The servant mentality is instilled in them. They are committed to two voluntary services annually. One is to get donations for the programme by making and selling chocolate cotton candies. The other is making DIY flower bouquets with Youth Group members and to present them to mothers of our church on Mother's Day. They are eager to participate in the preparation of "年宵福傳" and to help during "年宵福傳" of St. Paul's Church every year.

They are also provided with opportunities to see the world outside their limited sphere, for example, visit to Faculty of Engineering of The Chinese University of Hong Kong, and House of Innovation and University Research Facility in 3D Printing in The Hong Kong Polytechnic University. Every summer, Imperial College London voluntary workers will host Imperial College English Day in the church to meet them.



Mathematics and "Problem Solving" Course

Their collaboration skill and leadership in organization are demonstrated in the mini-band show in the Opening Ceremony of the 2019-2020 Mentoring Programme. From developing the idea, choosing the piece of music, recruitment of performers, and rehearsal practice all came from their own initiatives and hard work. Their performance was well received.

The mentees are also members of the Growth Group Fellowship under the Youth Group of St. Paul's Church. In the Growth Group Fellowship, their focus in on God and building relationships with our clergies and other young people of the Youth Group.

Workshop on "性格與潛能發展 "







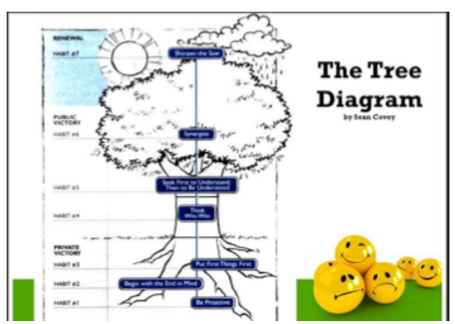
F.3 Career Talk by Dr Philip Cheung (Orthopedics) and Cherlyn Ngan (Physiotherapist)



Georgraphy tutorial before 2019 Final Examinations



Monthly English Tutorial for F.1 mentees



Workshop on Seven Habits of Highly Effective Teens







Making and Selling Chocolate Cotton Candies 2019

Making DIY flower bouquets and present them to mothers of St. Paul's Church on Mother's Day 2019







Visit to House of Innovation in The Hong Kong Polytechnic University



The robot under construction by students in The Chinese University of Hong Kong for Robocon 2019

2017-2018 Closing Ceremony cum 2018-2019 Opening Ceremony



2018-2019 Closing Ceremony cum 2019-2020 Opening Ceremony



Mentees completed the Mentoring Programme
L1: Mr. Wilson Mok, School Mnager
L2: Ms. Rebecca Ngan, School Principal
R1: Ms. Grace Li
R2: Revd Canon Thomas Pang



Mentors holding the letter of invitation and Mentor's handbooks



Mini-band performance



F.2 mentees

Growth Group Fellowship gatherings









Greetings from

Mrs. Mauriel Wong

Former Teacher USA

Dear Canon Fung,

I just received word that St. Mark's School in Hong Kong (former St. Paul's P.M. School) will celebrate the 70th anniversary of the founding of the school. Congratulations!!

Right after World War II, as a new graduate from Lingnan University, I was fortunate and grateful to have a chance to work as one of the pioneer teachers to establish the school. When I was a young student, I was considered to be very quiet and shy. The teaching job and the opportunity to speak at the regular student gatherings in St. Paul's Church helped me to gain confidence. Guiding the students with necessary patience and wisdom also helped to enrich my personal life. In addition, the opportunity of occasional outdoor sketching with some students built the foundation for my future pursuits in studying art.

When President Nixon initiated contact with China, I participated in numerous art exhibits and outdoor shows. Meeting the visitors who attended those art events, I had the opportunity to have in-depth discussions concerning the differences between the Eastern and the Western cultures.

What I missed most was not having as much chance as I would have liked to keep in contact with former students and colleagues from St. Paul's P.M. But I am very proud to see the school has become one of the successful high schools ---St. Mark's in Hong Kong.

I am now living in a senior citizen community near Washington D.C. with more than two thousand residents of many different cultural backgrounds. I am quite satisfied with this environment and am enjoying reasonably good health.

I have attached a recent photo of myself, wondering how many can recognize me after many, many years!!

Thank you. With best wishes to all of you!

Yours truly,
Muriel Tso (Miu Yuen Wong Tso)

Best Wishes

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Cheng Wai Kong

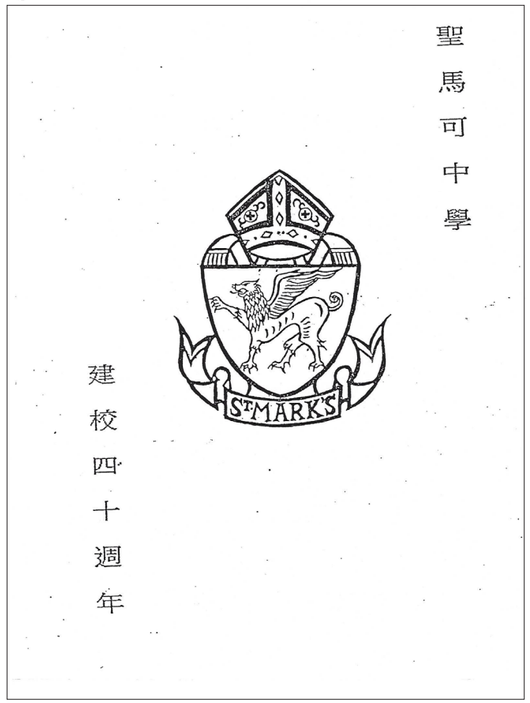
聖馬可中學七十周年校慶

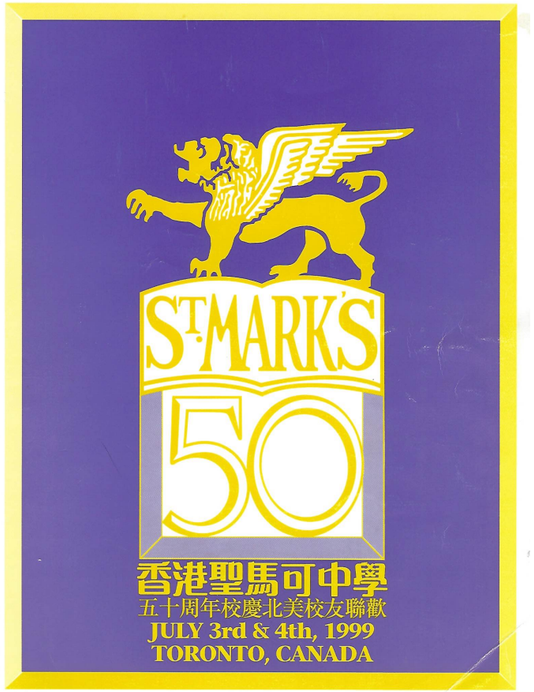
伍巧裳　1962

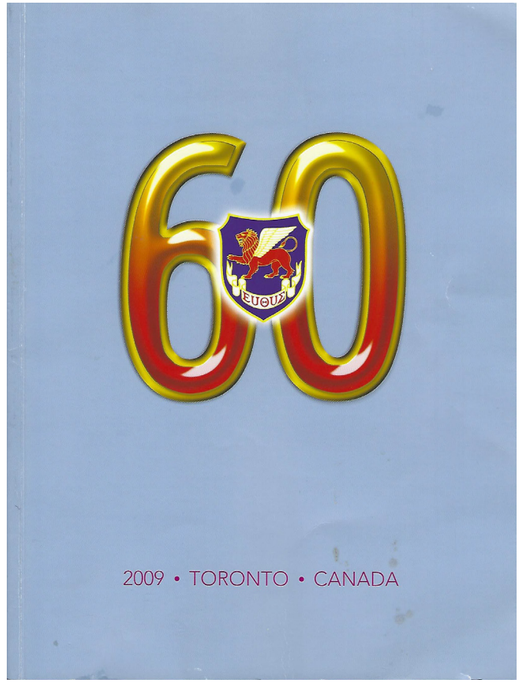


祝今天榮壽

聖馬可日賀壽辰，多倫多市聚舊生。
作育英才七十年，校友常懷教誨恩。
春風化雨師生情，課室禮堂印象新。
同遊共讀分社組，潛移默化承校訓。
桃李滿門遍天下，學子成材獻所能。
今宵匯集慶生日，同窗情濃盡歡欣。









記三十年前

一九八九年，初抵多倫多。心神猶未定，人地亦生疏。
偶遇舊同學，欣然告訴我：校慶四十年，設宴在建國。
驚喜嘗赴會，忐忑亂心窩。師友聚華堂，熱鬧聲滿座。
他鄉逢故友，親切感受多。互訴別後情，重溫同窗樂；
歲月忽忽逝，三十年驟過。母校七十歲，枝繁茂碩果。
幸能逢其盛，葉綠更婆娑，喜與君共聚，齊唱祝壽歌。

細說校友會

江永儀　1971



自71 年離開聖馬可後，除了幾位有聯絡的同學外，基本上對“聖馬可“ 這三個字已漸漸遺忘。直至到86年移民加國後，才有機會再接觸到這三個字。 雖然時有被邀請參加校友會的活動，但興趣不大，原因是在會內找不到一個同班或同級的同學。在偶然的機會下，於08年加入了校友會的委員會committee，才有機會認識到整個校友會的人和事，成為這個大家庭的一份子。時光荏苒，轉眼十年已過，現在每位校友都是自己的朋友， 為平淡的人生增添了不少色彩和活力，亦改變了我內向的性格。在這裡要向 Jane 和 Ellen兩位把我引進到委員會的學姊致謝。

藉着母校七十週年慶典，讓我們一起來分享聖馬可中學(安省)校友會的近況：
校友會於1973年成立， 已有46年的歷史。現時共有五位委員，各有職責。現任會長是71年的 Renee Yu 余馮香妍。 校友會每年有三個主要的活動，這些活動都盡得校友的支持。

聖馬可紀念日
每年的四月校友會都會慶祝聖馬可日St. Mark's Day celebration。最近幾年都在教會舉行，儀式過後大家一起共進午餐。出席人數比較穩定，每次大約有四十至五十人參加。

燒烤同樂日
一年一度的燒烤同樂日BBQ通常都會在七月舉行，場地是向市政府租借的。 加拿大的公園面積偌大，空氣清新，設備完善，所以在校友會眾多的活動中，這項目是相當受歡迎的。 校友們大多攜眷甚或一家大小出席,非常熱鬧，高峯期有過百人數參加。但隨着年齡的增長， 校友們對户外活動的興趣已大不如前，對食物的選擇也特別小心， 以健康為大前題。校友會也隨着這此轉變而作出適當的調整， 從善如流。今年七月的燒烤同樂日已改為野餐同樂日，盡量減少供應燒烤食品，讓大家都能安心享用；雖然各校友會委員在家中的預備的工作多了，但卻能省去了花在燒烤上的‘時間， 使每位校友都可以盡情地享受多一刻歡樂。

聖誕聚餐
這個每年一度的聚餐大多在十一月下旬或十二月舉行。 可能由於這段時間的節日氣氛十分濃厚，這項目非常受歡迎，也是全年的重點所在，氣氛熱鬧。

委員會在籌備這個項目上每年都會遇上一定的困難，例如如何厘定收費admission fee，遊戲和表演節目上的安排。但最大的挑戰莫過以下兩點：

1) 出席人數的估計： 大部份校友已屆退休的年齡或已退休多年，出外旅遊和回港省親是每年指定的節目，他們大多數在年初已安排好全年的旅遊時間。這現象使我們在預測出席人數方面遇到很大困難，因為我們於每年年初便要決定聚餐的日期，以便決定舉行的場地和預訂聚餐的圍數。

2) 場地選擇：能供我們選擇的已越來越少. 因利潤不高，很多酒樓食肆都不熱衷於做社團的生意。我們的校友全都來自香港， 大部份都是懂得享受飲食之士，要求自然比較高；除了對食品的要求，還要求價錢合理、地点適中、服務好、 有私家獨立空間。現在物價高漲，在資源有限的情況下，要滿足以上所有的要求，是有一定困難。幸好大部份的校友都能體諒到這一點，明白聖誕聚餐背後的真正意義。

雖然面對的問題不少，但平均每年都能保持有八十人的參與，令人鼓舞，非常感恩！

在過去的廿年間，從香港移居加國的人數不多，在多倫多的校友人數相信也沒有增長； 縱使有，他們也未必樂意參加校友會的活動。 過去數年， 曾有一些新面孔參加校友會的聚會，他們大部份是年青人，遺憾是我們未能成功一一把他們留住，他們只出現了數次就不再露面，可能是代溝的問題，非常可惜! 這個反映了校友會已存在着接班人的問題，構成隱憂。

因為所有委員都在校友會服務了一段頗長的時間，大家已有一定的默契，因而在工作上往往都有事半功倍的效果，合作非常愉快。雖然每次活動都未必能令到每位校友都感到滿意，但我們都樂意付出，也樂於聽取意見，享受每一份校友的情誼。每次的活動在我們眼內都是一個成功的個案。希望大家繼續支持。祝福大家!

Best Wishes

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

John Lee
1962

恭祝母校七十周年校慶
並賀聖馬可中學（安省）校友會
慶典成功

金木水火土光照宇宙

德智體群美亮耀全球

伍巧裳　Allison Chan
1962
火星社第五組

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Christine Wong 張蘭兒
1962

恭賀
聖馬可中 学創校 七十週年紀念

翰苑遵師訓
翬狻蔚門墻

澳洲

甘新生 & 黃鴻濤　　致意





8 Dec 2012
In KAN Sir's house,
Toronto, Canada

View from left:
Kan Sir,
Annie MOK On Nei,
Nick YIU Kai Kwong,
Mabel CHAN Mei Yee,
Vivian FUNG Wai Ming,
Kan Sir's wife,
Frenda LEE GORDON
Kwong Yung, and
Eric CHAN Chung Keung









Toronto, 17 October 2015 Lunch with Madam Betty LI Pui Sin *(View from left)*

Sitting: Mrs Frenda GORDON (Lee Kwong Yung -67), Mrs Grace KO (LU Luk Yan -72), Mr Peter KO (Grace's husband), Madam Betty LI Pui Sin, Mrs Annie LAM (Annie LU Yan Yan -67), and Mrs Mercy YAN.

Standing: Nick YIU Kai Kwong (67), Eric CHAN Chung Keung (67), Joseph FONG Joo Cheung (67), and Mr Hubert YAN (Mercy's husband).



26 Oct 2012 - Craigengower Cricket Club, Happy Valley, HK

Front row
Left 2: Ms Pauline AU Pui Ling, English Teacher
Left 3: The late ex Principal Ms Rosalind Chan
Left 4: Ex Principal Mr POON Shiu Chee
Left 5: Mr LAW Hing Lun, Geography Teacher



27 Sept 2012
Ms Wu visited HK

Sitting:
Left 2: Ms Pauline AU Pui Ling;

Left 3: Ms Edith Wu

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Frank and Josephine Tung
1962

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Lana Hsu 許紹璋
Ellen Cheung 江慧儀
Peter Chan 陳偉自
Richard Yip 葉宏林
Yim Yum Cheung
Kai Ming Chan 陳啟明
1964

Calgary St.Mark's Alumni Association
卡城校友會，我們一起走過 ……



張蘭兒1962
Christine Wong
chris@cwong.ca

聖馬可中學卡城校友會，至今已邁向二十七年。校友會各屆畢業校友 (1959-1985) 相隔二十五年有多，年齡誇越了兩代，卻可以多年來透過校友會活動，成為好友。這是人生的緣，值得珍惜!

這些年來，我們的校友會都有很多變動，就讓我細說一些生活片段吧。

聚會照開，尋歡作樂 -



2015 – Celebration of 90th Birthday for Ms.Lam & Mr.Chan



2017 June24 – Last meeting Mr.Chan attended.

2016 – Principal Poon Siu Chi visited the Calgary alumni



Thomas To, the President of the Calgary St Marks Alumni Association said "It was our honour to have Principal Poon come to Calgary to visit us and make a presentation of the status of the Alma Mater at our Annual BBQ held at Sharon & Thomas To's house."



Sharon To On behalf of the Calgary Alumni Association, we would like to thank Principal Poon for the wonderful gift bag of memories which was given to each of our Alumni in Calgary and Edmonton. It brings us fond memories.
Christine Wong 千里送鵝毛，禮輕情意重！六千里路送來禮物，物不輕，重重的馬可情，暖我們心窩. 謝謝潘校長對海外校友的關懷情意，難能可貴！

共襄善舉 –
這些年我們都參加了多次慈善活動，2003 和 2011 為亞省Tom Baker Cancer Society 籌款演唱。領導和伴奏的是Paula Pang 彭 學 齡 (1969)的卡城中樂推廣曲藝社，Patrick Lam 林榮光 (1973) 指揮，Sam Yang 楊婉芳(1973)安排歌曲。

2011年我們用中樂伴奏唱 'There is a school in Shaukeiwan'……，並和第三代的小朋友合唱'小時侯' 也很特別.







嘩，唱得睇得，馬可兒女萬歲

每年我們都有校友支持榮基護老中心作百萬行善事。

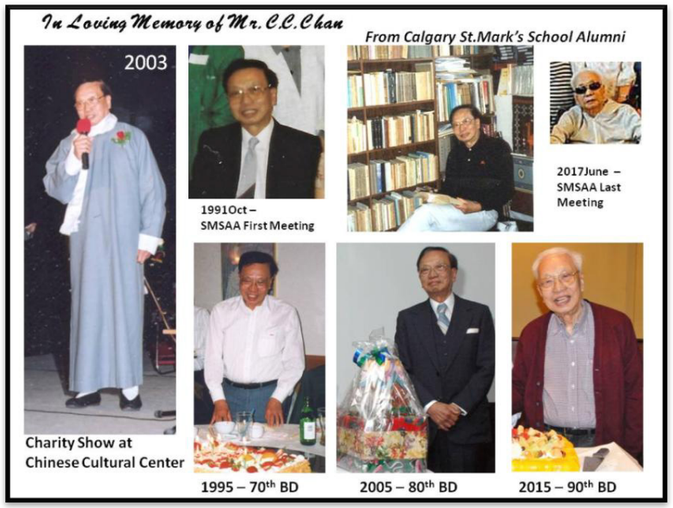


In Loving Memories.....

2017 was a sad year for us.

Farewell to our beloved teacher Mr. C.C. Chan (陳志清老師) and one of our member Ms. Karen Chung (余錦雲, 1972).

You are Loved, You are Missed, You are Remembered .....







趣事閒談

(一) 早期的校友會參加同學人多勢眾, 每次聚會都有三四十人, 小朋友也有一圍枱, 很是高興。最近十年人丁少了, 有幾個校友家庭都搬遷到他埠, 有大部份成員都是退休人士, 喜愛出門旅行, 或者享受含飴弄孫之樂, 或因其他理由不能出席。最可惜的是沒有新的校友參加。還好第三代的小朋友也有兩打以上, 如果有朝一日三代同聚也頗為可觀。

(二) 馬可是一間男女校, 每一屆都有男女同學談戀愛, 由學校 的 puppy love 演變到畢業後結為夫婦共渡一生, 這是第一代的愛情故事。你猜猜聖馬可中學七十屆內共有幾多對「馬可鴛鴦 」?? 我們校友會相聚當然攜家帶眷同行, 小朋友玩在一起, 難得的就是兩位第二代朋友仔女有緣, 續演第二代的愛情故事, 於是兩位校友對成襯家姻親, 成為雀話!

記攜手，

有情不管別離久，

情在相逢終有。

同學會是 「情」 的凝聚, 馬可情意結還是緊緊的繫在我心, 每一次的聚會作客, 温馨的感覺盡在心頭! 感謝科技發達, 有的是email, WhatsApp, Facebook, WeChat, cell phone, 拉近馬可人的距離, 一聲問侯可以送給對方心靈上最美的彩虹。讓我們在互聯網上聯絡吧!

今年聖馬可中學成立七十週年, 祝賀明年再出狀元。衷心感謝安省多倫多校友會熱誠舉辦北美盛大慶祝會, 祝賀 'Evolve 演變70' 成功完成!
祝福各位校友身體健康, 生活愉快。

St. Mark's School 70th Anniversary Ontario Alumni Association Celebration

Sharon To



My name is Sharon To. I am the wife of Thomas To (class of '73), President of the St. Mark's School Alumni in Calgary, Alberta. I am a CBC (Canadian Born Chinese).

I am writing on behalf of all the spouses of the Alumni in Calgary. The spouses are very proud to be part of our better half in which they belong to the Calgary Chapter of the St. Mark's School Alumni Association that started in December. 1991. It started with just a few Alumni, Mr. C.C. Chan and Ms. Sylvia Lam. Most of the Alumni did not know each other until they joined the Association. We now have 27 Alumni plus their spouse and one teacher (Ms. Sylvia Lam). What a great way for the Alumni to connect with one another! They talk about old times and it brings back old memories of their time in their Mother School (St Mark's School in Hong Kong, Shaukeiwan).

The Calgary Alumni Association is very active and we have at least 4-5 events per year. We had many special events such as golf tournaments, pool table tournaments, mahjong tournaments and hiking trips. We always celebrate Christmas /Valentine/Chinese New Year, Annual BBQ gathering in the summer and the Mid-Autumn Festival. It does not matter how many people we get, we always enjoying hearing about each other's life stories, having fun, lots of laugher and enjoy each other's company.

The major events the Calgary Alumni and spouse organize are:
1996 - Rocky Mountain Reunion
2001 - 10th Anniversary Reunion
2005 - Reunion and Teachers' 80th birthday celebration

We are very honored to have Ms. Sylvia Lam (teacher) among us. Ms. Lam will be 94 years old in November. She looks very good for her age and she is doing very well. Some of the Alumni said that Ms. Lam's health is better than theirs as we are aging or have health issues. We are glad that Ms. Lam can join our events.

Normally, it is the Alumni organizing their Association but **not** the Calgary Alumni. The spouse gets involved just like the Alumni. We want to share the St. Mark's spirit just like the Alumni.
The Calgary Alumni is a close-knit family in which they are like our extended family. The Alumni have developed friendships with one another and they develop a special bond. Some of us travel, golf and have meals within or outside the Association. We really treasure each other's friendship.

We are there for each other for the good times such as birthday celebrations, children's wedding and their children's baby celebrations. We are there during the bad times when someone is dealing with health issues and the loss of family members.

We apologize that the Calgary Alumni are unable to join your event In person but with the technologies, we can join the "Global Link Up". We wish you have a great success and have a wonderful time!

THANK YOU for all the supportive alumni from Ontario, BC, Edmonton, USA, Hong Kong, Shanghai, Australia etc. attending those conferences in Calgary.















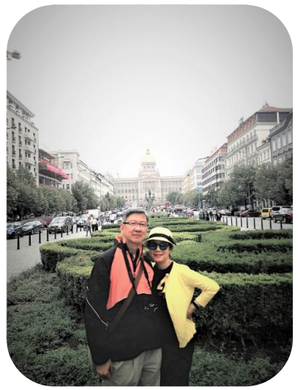


寫於戊戌中秋

文字分享: 楊婉芳 (Samantha Yang, 73)
照片整理: 林榮光 (Patrick Lam, 73)



中秋夜，安坐陽台，靜享清風朗月；憑欄遠望，遙念摯愛親朋。 當中有您 - 聖馬可的老師、同學、校友以及其家人。



今年是聖馬可建校七十週年慶，多倫多校友會一班熱心的校友自發組織一連串的慶祝活動，其中包括在 11 月 10 日舉行聚餐，並即時同步連線與居於海外的老師和校友進行在線互動，卡城的校友榮幸地獲邀參與。礙於對高科技的認識，大家對這次活動有點兒卻步，害怕未能滿足技術要求達到預期效果，所以對這項目能否成功進行感到有點兒疑慮。幸好有張蘭兒 (Christine Wong, 62) 和黃麗梅 (Loretta Poon, 63) 兩位師姐，還有胡信為師兄 (Joe Woo, 69) 的熱心參與，在車鎮強師兄 (Ken Che, 72) 的協助下，我和丈夫林榮光 (Patrick Lam, 73) 也湊在一起進行了測試，但仍未知屆時是否能够達到預期的效果。至於投筆獻文的邀請，實在感到有點兒吃力。伍巧裳師姐 (Allison Ng, 62) 文采出眾，出口成詩，眾所皆知 。她送給我的大作《楓葉情懷》是我喜愛的案頭讀物，是我收到最珍貴的禮物之一。 時光荏苒，我開始像一般長者不時游走於昔日的生活點滴，然訴之以文，實欠功力。 此時此刻，教中文的白文瀛老師 (Mr. Pak Man Ying) 忽然出現在我跟前。他帶着和煦的笑容對我說：" 楊婉芳，要交功課了。" 忽然覺得額角冒汗，我想是時候就寢了。

奈何……今夜照無眠 。

永不褪色的歲月

嘗試提筆，先從一組數字開始。68 年入讀聖馬可，73 年畢業，至今肆業已四十六年。聖馬可始於 1949 年建校，至今已有七十年的歷史。有道人生七十古來稀，欣喜的是母校愈辦愈精彩。我對聖馬可的記憶: 校舍外牆滿佈桔紅色的炮仗花，煞是美麗；同學們在三餘台做科學實驗的惡作劇差點沒給學校燒了；小息鈴響，同學們如脫疆的野馬快樂地奔向操場；逢星期三拿着小板櫈到禮堂做祟拜讓我們學會了自力更生；每年水運會和陸運會的星社群雄激烈競爭；跟師兄姐弟妹們一起去郊外體驗的社際旅行；上家政堂跟李老師 (Ms. Betty Li) 學做西點，然後興高采烈地帶着成品回家給父母品嚐；在中大舉行的每年學生領袖會議更是亮點，是我人生第一次 "外宿" 的珍貴回憶；到天台上音樂課開懷地 "呀呀呀呀呀呀呀呀……依依依依依依依……"， 幸福地接受吳漪老師 (Ms. Edith Wu) 對我們的音樂薰陶；還有還有，每年農曆 7 月 14 日盂蘭節在校舍旁搭建的那台神功戲，當時覺得很煩很吵，現在想起來卻很回味這獨特的文化。五年(68 - 73) 在聖馬可學習的點點滴滴 ， 一發不可收拾地在我心中流淌蕩漾。突然驚覺，故事原來可以很長。











卡村馬可之家

夏去，秋來 。我攜上感懷縷縷，迎接卡村第一場早來的飄雪飛霜。



晨起，想起素梅 (Karen Ng)，同窗吳國榮 (Norman Ng, 73) 的太太，馬可的媳婦。由於我倆的丈夫皆為福建人，我們昵稱自己為福建新抱。發短訊提她加衣，保重身體，她馬上回電互訴家常。我們結緣於馬可卡城校友會，福建新抱的角色使我們有更多的互動和交流，因而成為摯友。心直口快的她睿智善良，而她近年面對健康議題的豁達更啟發了我對完美人生的理解。真心的欣賞她、佩服她!

在卡村的馬可大家庭，值得欣賞的學友、媳婦以至於駙馬爺比比皆是。創會師兄師姐對馬可家人的愛和支持始終如一。難得的是，一眾媳婦和駙馬爺也全心投入這個大家庭互為照應。特別感謝周桂清師姐 (Karen Leung, 67) 和丈夫梁耀棟醫生 (Dr. Stephen Leung) 。有很多很多年的時間，他們溫暖的家和經營的酒樓成為馬可校友的聚會場所和食堂，為馬可家庭帶來很多温馨美好的回憶。桂清師姐熱情好客，每次聚會都為我們準備各式零食，非常周到。我最愛聽她說普通話，每次唱 "何日君再來" 時她那句 "來來來..." 總把我們帶到高潮，樂不可支。近年，馬可的活動大都由杜天鴻同學 (Thomas To, 73) 和夫人 Sharon 籌辦，夫婦倆對維繫馬可大家庭的熱情和慷慨超讚。卡村馬可校友會雖然没有正式備案成立，卻有專業的財務管理，師兄胡信為的賢內在 Vickie 心細如絲，有條不紊地掌管同學會的大小財政事務，公認的精明能幹。梁學齡師姐 (Paula Pang, 69) 是一位出色的古箏老師，熱心推動卡城的中樂發展。在她的帶領下，卡村校友和家屬多次參加社區的籌款活動，以愉快的歌聲配合中樂團為癌症基金畧盡綿力。演出雖然有點青澀，卻意義深厚。曾淑儀師姐 (Kitty Law, 67) 和駙馬爺 Joseph (Joe 哥) 經常協辦馬可的各樣活動，對有需要的老師校友管接管送，服務周到，是馬可家庭難得的大義工。Joe 哥風趣幽默，與昔日居於卡城的黃展宇大師兄 (James Wong, 57) 和梁醫生經常為我們講冷笑話，好懷念他們三人的棟篤笑。

卡城的馬可校友會成立於 1991 年 12 月，感謝創始元老陳志清 (Mr. C. C. Chan) 及藍志德 (Ms. Sylvia Lam) 兩位老師，還有一班熱心的師兄師姐，其中包括黃展宇、鄧永潤 (David Tang, 62)、馮兆鎰 (Ernest Fung，70)、胡信為、張蘭兒 、周桂清和車鎮强等十多位學長。他們以馬可精神為基石，努力凝聚了二十多位不同屆別的校友和家人，在過去的二十七年裏相伴同行，共同經歷和分享了生活的苦辣酸甜。



我和丈夫於 1996 年才開始參加卡城馬可校友會的活動，生活隨而變得豐富多彩。過去二十多年，我們與馬可的校友和家人共同歡渡了無數重要的節日、學習新的玩意、交流育兒心得、參與社區慈善活動。隨着年齡的增長，我們開始談健康議題、聊退休生活、分享含飴弄孫的樂趣。有道遠親不如近鄰，人生最温暖的情莫過於在孤獨的旅程中找到自己的相知相伴。感謝馬可校友在他鄉的相伴相扶。





9.28 的回憶

不記得上歷史課有沒有學習 9.18 事變那段，然 9.28 對我和丈夫卻是個特別的日子，是我們的結婚紀念日。



沒有一個合理的心情去述說經年的過往，然 2017 年的 9 月 28 日，我和丈夫在結婚紀念日在療養院與摯愛的余錦雲師姐 (Karen Chung, 72) 道別。

錦雲師姐抗癌七年，疾病為她帶來的煎熬並沒有打擊她勇敢地面對人生。雖然帶病在身，她美麗的臉蛋卻永遠溫婉動人，從不抱怨。她是一個具說服力的基督徒，對神的依杖令她充滿着正能量，感染着身邊的每一個人。我曾經一度為健康議題憂慮，但她抱病在身仍然陪伴我去看醫生和分享。寫到這，梁燕清師姐 (Vivian Leung, 72) 的秀麗面容在我腦海浮現。她是錦雲師姐的守護天使，當她知道錦雲師姐病重，毅然放下香港的一切，遠道來卡城陪伴照顧錦雲師姐走完人生最後一程。

千里的陪同，是心中的豐盈。彼岸的守望，是此岸的感動。最珍貴的擁有，是我在。最真摯的友誼不需天天見面，卻會彼此懷念。

聖馬可培育了無數出色的學子報效社會，難能可貴的是同學們不帶利益輸送的無塵交往。

不忘感恩，謝謝馬可。



老師

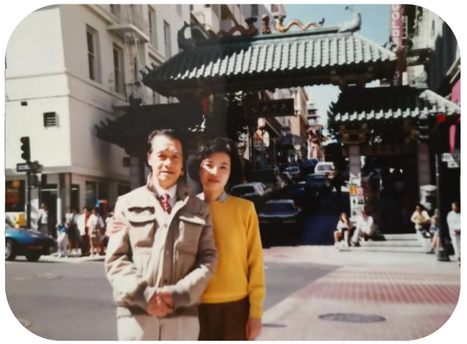


幼承庭訓，得尊師重道。我們那一代人，對師長唯敬唯恭。也曾有過見着老師掉頭走的害怕，上課時為怕被老師提問，連頭都不敢抬起來，實行做其低頭一族。

移居卡城後，陳志清和藍志德兩位老師非常支持校友會的活動，因而經常見面，亦師亦友的相處，多了一份親切。

2001 年 8 月，卡城馬可校友會成立十週年慶，白文瀛老師和曾雪萍老師 (Ms. Margaret Tsang) 遠道從美國三藩市和温哥華來卡城與各校友相聚，實屬難能可貴。 那是一次盛宴，五十二位來自香港、美國、澳洲和加國其他省市的校友和家屬，與卡城的校友相聚於洛磯山下， 肆意的擁抱，載歌載舞，開懷暢飲，飽覽湖光山色。





馬可的老師當中，我與白老師結緣頗深。七十年代移居美國的白老師，離港前送我一箱布料，還有他珍藏的紀念章二百多枚。我和他間有書信聯繫，90年到三藩市公幹，順帶探訪同窗好友麥盛蓮同學 (Sulina Mak, 73)，並一同拜訪了白老師。轉眼又十年，很高興在卡村校友會十週年慶再見到他。這次白老師在寒舍小住，有機會作更多的傾談，想不到精神矍鑠的白老師回美不久病逝。很難過，很唏噓，但慶幸有機會在白老師離世前與他共渡了美好的時光。



與曾雪萍老師在十週年慶再聚無比的興奮，無比的開心。曾老師教地理課，是地理興趣學會的導師。念中四時，我曾是學會的會長，因而與曾老師接觸較多。年青的她很有親和力，我甚至記得曾獲邀上過她的家。我一直覺得她像一個大姐姐多於像老師。十週年慶有天晚上，曾老師、師姐李燦娟 (Grace Li, 68) 和情同姐妹的阮少芬同學 (Connie Yuen, 73) 同聚於我家聊天喝甜湯，好一個難忘的晚上。近年回港在馬可的活動上都有緣再遇曾老師和燦娟師姐，老熟人的感覺，從不陌生。



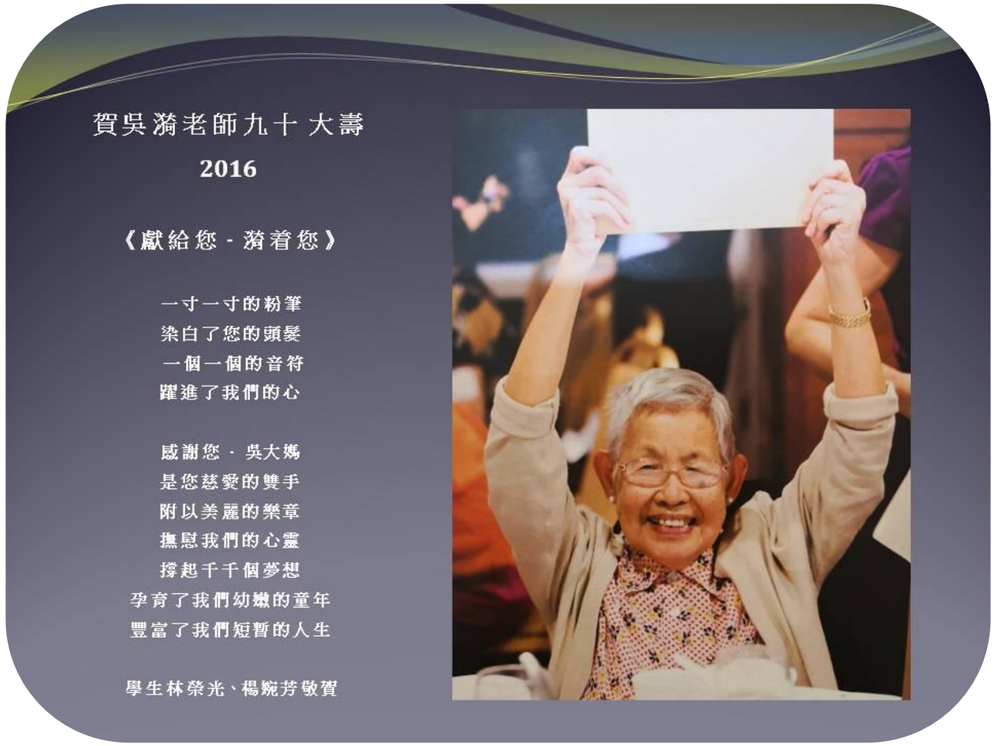
再次聯繫上鄒世璋老師 (Mr. S. C. Chow) 是錦雲師姐搭的橋。我和丈夫同屬木星社四組，鄒老師是我們的社組導師。四十多年沒有聯繫，鄒老師竟然說記得我們。以為只是客氣話，老師卻記得當年曾經到我家作家訪的居住地區。有點兒受寵若驚，心裏不得不佩服老師超好的 "記性"。2017 年 11 月相約回港時相聚，沒想到老師堅持親身在我下車的車站接我。下車見到老師的那一刻百感交集，很感動。鄒老師自大學畢業後便在聖馬可執教，比學生年長不到十歲。在我的記憶中，他是一個頗為嚴肅的老師，四十多年後的相見卻是另一種體會。眼前的鄒老師謙和親切，精神飽滿。鄒老師移民澳州多年，現居香港。這次聚會還有蔡美璞 (Rebecca Choy, 72) 和梁燕清兩位師姐，我們被邀請到舒適温馨的家與鄒老師夫婦共進下午茶，輕鬆地談陳年往事和最新狀況。去年回港也有約鄒老師茶聚，並通過 WhatsApp 保持聯繫。我和鄒老師的 "邂逅" 始於嚴肅的師生關係，但今天的相處卻泰然舒坦。

遺憾李老師 (Ms. Betty Li) 未能出席卡村馬可校友會十週年慶，她卻於 2002 年盛夏到訪卡城，與一眾校友多次暢聚。李老師不但廚藝了得，還精通詩詞書畫，移居多倫多後續執教鞭，教授中國書畫，承傳中華文化。錦雲師姐、福建新抱素梅、車鎮强師兄的太太 Selina 和我有幸在她短暫的停留裏多次聚在一起看她作畫，順帶學上幾筆。李老師還慷慨地贈我們書畫留作紀念。近年與李老師間有聯繫，得知她還在作畫並著書立説，生活逍遙，祝福她!









我和丈夫都喜愛音樂，吳漪老師 (Ms. Edith Wu) 是我們的最大啟蒙。記得有一次聚會與鄧愛蓮師姐 (Irene Tsui, 67) 聊天，她說她在英國接受護理培訓時與外國友人去音樂會，期間頭頭是道地與友人交流，友人很驚訝她的音樂知識，這都得感謝 Wu 大媽 (同學對吳漪老師的昵稱) 當年對她的循循善誘。我對音樂劇的喜愛源自於上高中時的一個周末回校觀看高年級同學排練音樂劇《羅拉出走了》，那時便覺得聖馬可很了不起。2014 年 7 月在香港青衣劇場觀看了聖馬可五十五週年慶的特備大型音樂劇《約瑟的神奇夢幻彩衣》 (Joseph and the Amazing Technicolor Dreamcoat) 更為感動。此劇据悉得到政府康樂文化事務處的贊助，舞台設計和佈景達專業水平。逾二百名師生和校友參與演出才是重點，實實在在的體驗了母校不遺餘力、跨年代推動音樂教育的豐碩成果。看完這場音樂劇，我內心很激動，久久未能平伏。聖馬可不是一所專業的音樂學院，卻在音樂教育領域裏取得驕人的成就。再次感謝吳漪老師，她對教學的熱誠和對音樂的熱愛感染着一代又一代的馬可學生，令優質的音樂教學在馬可得以持續發展。我又特別欣賞蔡美璞師姐 (專業音樂老師) 和何錦銘同學 (Peter Ho, 73，現屆聖馬可校友會主席)， 他/她倆自馬可畢業後對推動馬可音樂教育和校友事務的熱情投入和堅持深深地感動着我。希望馬可的師弟師妹們也有同樣的熱誠和堅持，讓馬可的優良傳統繼續壯大，發光發亮。

一日為師，終身為父。生命中的所有遇見都不是偶然，感恩老師的春風化雨，同學們的成長相伴。

驪歌再唱

73 年自聖馬可畢業，轉眼已過了四十六個年頭。曾經有一段好長的時間在外地工作，與聖馬可的大部分同學失去聯繫，對母校的發展所知無多。大概在 80 年代末 90 年代初因公務回港，乘坐地鐵時巧遇陳翠萍同學 (Jenny Chan, 73)，感謝她把我帶回聖馬可的大家庭。

一幌，已到 2013，同學們熱情地發起組織畢業四十週年慶祝活動。10 月 18 日，來自美、加、英、澳、港約五十名聖馬可師生在香港共聚一堂，在歡聲笑語中重温學生時代的點滴，互訴過去四十年的生活經歷和現況。潘紹慈校長 (Mr. Poon Siu Chi, Principal) 、何景源副校長 (Mr. Ho King Yuen, Vice Principal)、前校長陳璐茜女士 (Ms. Rosaline Chan, former Principal)，已榮休多年的區佩齡老師 (Ms. Pauline Au) 和教務職員梅添華先生 (Mr. Mui Tin Wah) 也參加了聚會。席間，潘紹慈校長和前校長陳璐茜女士向出席同學介紹和分享了母校的發展和成就。這歷史性的聚會，再次喚起我們作為馬可人的驕傲。意猶未盡的十七位同學還組團於 10 月 20 日出發同遊台灣，在美麗的宜蘭渡過了難忘的四天，為我們的歷史性聚會劃上完美的句號。





相约在 60

轉瞬之間，73 年畢業的同學大都踏入耳順之年，十八位同學和家人相約於 2015 年 10 月 11 日至 24 日暢遊意大利米蘭和希臘，在遊輪上共同慶祝六十歲生日。那是個美麗的約會，大家難得穿戴整齊，放開懷抱，盡享美食；時兒擠眉弄眼，對準鏡頭打卡，留下美麗難忘的瞬間。

這次旅程最難忘的經歷發生在旅程的最後一站，郵輪機房失火，回想起 "逃難" 的一幕猶有餘悸，幸好最終各人都平安。雖然失火導至我們取消了最後一個行程，但無損各同學共同出遊的雅興，回程繼續風花雪月，續約後會。







2018 的期待

時間原來可以過得很快。2018 年 10 月，我和丈夫帶着興奮的心情回港參加畢業四十五週年聚會。

10 月 29 日，來自於香港和英、美、加約四十位 73 年畢業的同學再聚香江，並榮幸邀得顏婉瑩校長 (Ms. Ngan Yuen Ying, Principal), 何景源副校長，從多倫多遠道回港的簡順發老師 (Mr. S. F. Kan) 和久違的譚廣濂老師 (Mr. K. L. Tam) 同來相聚。師妹校長謙和地向各同學介紹了馬可的最新狀況，老師們亦師亦友地與各同學親切交談，把握每一刻的相聚。





四十五週年慶的延續 - 二十六位同學於 10 月 31 日組團共遊世界遺產，在美麗的吳哥古城一齊起早摸黑，靜觀破曉第一道曙光，驚艷晚霞的嫣紅壯麗。特別感謝梁建如、方正威、魯志誠各同學，他們不辭勞苦，帶備沉重的專業攝影器材，以高超的技術為同學們留下終身回味的瞬間。



十



十四名同學更組織廣州三天美食團，可惜未能參與。饞嘴的我，期待下一次機會與各同學把臂同遊，品嚐美食佳餚。

嘆天下無不散之筵席。若情在，多少年後我們仍然可以推杯換盞，聊此時情況。若是情深，便不懼時光流逝，卻心懷彼此。

願馬可的同學友誼長存。

明天會更好

聖馬可於 1949 年建校，與新中國同歲。七十年究竟有多長？可以成就多少事？看您怎麼衡量。

在電視看中國建國七十週年慶閱兵儀式和表演，感受良多。都說中國在過去四十年取得驚人的成就，作為華人，我深感驕傲。同樣地，作為馬可人，我亦為母校在這七十年所取得的成就自豪。

68 年小學畢業，我幸運地獲得三間中學取錄。通過父母的 "調研"，最後決定讓我入讀聖馬可，選讀的理由是校風純樸。記得入讀聖馬可的第一天，我穿上人生第一件長衫校服，在父親的陪同下踏進聖馬可的校園，並在此渡過了記憶滿載的五年中學生活 。

中一的班主任是曾露岱老師 (Ms. Caroline Tsang)。記憶中的曾老師溫文爾雅，從來不會對學生大聲說話。那年代的馬可老師很有特點，女教師愛穿旗袍是其一，如曾露岱老師、吳漪老師和藍志德老師，很有大家風范；又祖籍北方的外省老師也有好幾位，如馬兆禎老師、畢水源老師、Daisy 梁老師。他們半鹹淡的廣東話為我們的學習帶來不少樂趣。

入讀聖馬可時學校成立快二十年，在筲箕灣區稍有名望，但不算是名校。感謝父母替我選擇了一間純樸的學堂。育人先育德，聖馬可的確培養了無數品格優良的學生，服務社會。上高中時，陳志清老師常常對我們說銀行界和政府部門都愛聘用聖馬可的畢業生，皆因母校的畢業生質樸勤奮，做事負責。隨着時代的發展，聖馬可在過去半個世紀也有劃時代的變化，在不同年代的校長和老師團隊的努力下，聖馬可現今已是筲箕灣區內名校，備受家長和學子的青睞，畢業生入讀大學率高達 70 巴仙，在校際各項比賽取得優異成績，並破格在今年 (2019) 的中學文憑試培育了第一名七優狀元陳韋諾，為母校增光。

優異的成績固然重要，但最值得驕傲的是：無論是那個年代畢業的馬可生仍然熱愛母校，支持母校，並以母校的成就為榮。

金秋十月，在這碩果纍纍的日子裏，我們迎來母校的七十週年慶。讓我們向母校致以最誠摯的祝福，願母校永遠輝煌，宏圖更展！

後記



曾經有一段日子喜歡將生活中的情感和經歷交付給文字，用筆桿記錄光陰走過的每一段，將細碎點滴篆刻成回憶。不知從何時開始，筆桿 - 拋錨了。

過去四周，我和馬可好好談了一場戀愛，滿腦子都是馬可的人和事，是時候要剎停了。有點難以抽離，卻有釋然的自在。

感謝伍巧裳師姐的邀請，張蘭兒師姐和丈夫的鼓勵，讓我再次重拾久遺了的筆桿，以手寫我心，盡訴馬可情。更感謝伍宏毅師兄 (Tom Ng, 61)、許紹璋師姐 (Lana Hsu, 64) 、車鎮強師兄和所有聖馬可七十週年慶的多倫多校友會籌委會成員的努力付出，用心為我們編排了一系列的慶祝活動，讓我們對母校的回憶更添風彩。

祝福大家!

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Helen Tio　馮香蘭
1969

恭祝

聖馬可中學
七十週年校慶
北美校友聯歡

敬賀

Angela Mak　麥麗平
1967



“A Soccer Match in the late Sixties”

Andrew On-cho Ng 伍安祖 1970

Any commemorative thoughts, especially those that are celebratory, cannot be a forensic exercise of the past, even though all the sentiments inexorably stem from it. The past, especially that of individuals, is amorphous and ambiguous, synonymous with memory, which is, with the passage of time, unreliable and selective. It is forever a mystery to me as to why some events of yore come back with crystal clear clarity, while others, even those of much recent vintage, appear perennially blurry and piecemeal, if they can be recalled at all. Therefore, memoirs (and even autobiographies) do not function entirely well as historical sources, as they can only tell a partial, if not deformed, story.

When I was asked to contribute an essay to memorialize the grand occasion of the seventieth anniversary of the founding of our alma mater, I readily agreed. How could I refuse? After all, a huge chunk of the institutional memory of any establishment, educational or otherwise, consists of the experiences and recollections of its alumni. But once I accepted the assignment, I began to fret over what to write. I had already penned a retrospection a decade ago, when we honored the sixtieth birthday of our erstwhile school. Will I have anything more and new to say? Will I not risk repetition and redundancy? On the other hand, am I just not overthinking the task at hand? Have I not fallen victim to the mental habits of an academic author, who avoids at all costs the cardinal sin of rehashing the old? Vexing questions abounded. But as I finally sat down at my desk, facing the computer screen, I had a minor epiphany of sorts, coming to the fortuitous realization that all these concerns were unnecessary and superfluous worries of a professor. I was badly missing the point by tarrying and temporizing over all the wearying questions. To write on behalf of the commemorative event is not to produce a treatise or an op-ed piece. It is, rather, in a haphazard manner, to confabulate with fellow-alumni, to reminisce freely, and to recapture whatever poignant, or mundane, moments during our years at St. Mark’s. In short, the whole point of the exercise is to shoot the breeze in a communal setting of an alumni fraternity. Allow me then, to do so by wallowing in nostalgia, in hopes of generating resonances with your own retrievals of the past.

It was 1969, or was it 1968 or 1970? I cannot, for the life of me, nail down the year, which really does not matter in the grand scheme of things. What has stayed in my mind all these years, for whatever reason, is a football match in the late sixties at Southorn Playground in Wanchai, then a somewhat unsavory area of some ill repute. Rightly or wrongly, it was seen as the tenderloin precinct, the red light district where teddy boys and girls, ruffians, hoodlums, and hooligans supposedly hung out, plying their delinquent trades and shaking up passersby. I was actually corralled one time by a bunch of young boys who demanded two dollars, which I surrendered with alacrity, as resistance might well entail a beating. I must have been a form-four student then, small in stature and timid in disposition. Whatever its reputation, Southorn was the locale where many a sporting event took place, including a good deal of inter-collegial basketball and football competitions.

Sometime in 1968-70, St. Mark’s fielded a seven-a-side football team for one of those tournaments. It was a rare occurrence, a one-time deal, to the best of my knowledge. Our P.E. teacher, Mr. Fong, judging from his muscular build and bulging biceps, was an accomplished athlete in his heyday, but he was never a keen promotor of our school as an athletically driven academy. If memory serves, we hardly ever, if at all, participated in any inter-school sports competitions, although we regularly took part in the annual musical festival, at the urging and goading of Ms. Wu, our ever-energetic and indefatigable music teacher, who imparted to me some rudimentary but invaluable music theories that I still use today. I myself competed a couple of times as a member of a recorder trio and garnered third place. When I was in form five, my last year at St. Mark’s, the new category of folk music became a part of the annual festival and we fielded a folk group with me as the singer. The competition took place in the famed, august concert hall at City Hall. We sang “Cindy, Oh Cindy!” and earned honorable mention.

As far as inter-school sports were concerned, the only notable affair was a semi-regular annual basketball match on our campus against the team from St. Stephen’s Boys School, which routinely beat us, if I am not mistaken. Whatever athletic contests we had were the internal ones between the various halls. Therefore, it was a rather special occasion to be playing an off-campus competitive soccer match at Southorn. Since many of us were football players and enthusiasts who personally knew the players on the team, we decided to trek to Wanchai to cheer our squad on. Somehow, word about the event must have spread. Lo and Behold, much to our surprise, when we got there, droves of girls from our school, who normally couldn’t care less about football, had also shown up. In no time at all, the stands at Southorn, normally empty, were soon filled up by St. Markans who were in a raucously joyous mood.

The match started in the most auspicious fashion, with our team scoring one goal after another, perhaps spurred on by our lung-bursting roaring and cheering. Bemused denizens of the neighborhood, used to seeing desultory pick-up games with nary a spectator, wondered what the vociferous fuss was all about. By the end of the first half, we were up 3-nil, and our confidence that we might have already won the game buoyed our already festive mood. We were febrile, we were psyched, and we were on fire! The second half, sadly, was another story. For some mysterious reason, we surrendered one goal after another, and the boisterous crowd that we were turned increasingly quiet and withdrawn, stewed in frustration and embarrassment. When the game first started, the senescent evening sun was still up; its brightness jibed with our effervescent state of mind. But as the game went downhill, our spirit blackened as the crepuscular hour set in, followed by the darkness of the night. When the final whistle blew, we lost 3-5. The inevitable post-mortem of the game produced much speculative theorizing about the causes of the eventual loss, despite the seemingly uncatchable big early lead: one of our best players had not had enough sleep the previous night; the quick early substantial lead bred incapacitating over-confidence; stage fright in front of a vast crowd; and so on. No matter; we lost; we moped.

Decades later, looking back, such a deflating defeat, much agonized over then, was, after all, just a tiny minutia. To the extent that it barely had much significance or consequence, it should not register at all as an existential milestone, unlike graduations, weddings, funerals, and other life-changing episodes. But why do I remember this football match, but not other events, with such graphic vividness? The reason lies in the pronoun, “we,” and its adjectival iteration, “our,” both connoting a common association, which, in this case, is our tie to St. Mark’s. We went to our game. We rooted for our team. We celebrated our triumphant scores. We bemoaned our conceded goals. We – my schoolmates and I – were like a young amateur theatrical troupe acting out the scenarios in life,

when life, with its many trials and tribulations, had not yet really been lived. We were existential apprentices experiencing one of the most indispensable and inevitable elements of being, that is, camaraderie, esprit de corps, communal belonging, or call it what you will. It was that unalienable sense of being alive as a member of a larger group that had an identity, an imprimatur vouchsafed by our school. We were there as fellow-congregants of a school event, wearing our uniform and our badge of the winged lion. The football game was a miniature theatre, a workshop, or a laboratory, in which we were rehearsing adulthood on a very small scale.

In time, we would become associates of other social structures and organizations, such as the university we attended, the company we worked for, or the nuclear family we begat. There would be other occasions that would tap our collective psychic energies; there would be other events that would demand collaborative responses; and there would be situations where congregational joys would be celebrated and sorrows suffered. But our formative years in secondary school constituted a distinct time, a special place, a momentous upbringing, and a unique fellowship, all shot through with adolescent naïveté, optimism, hope, and friendship, all of which were expressed in that one after-school soccer match that occurred decades ago. It should be an infinitesimally insignificant moment, but somehow it lingers and persists in my disfigured and distorted memory.

As I live out the tail-end of my middle-years, my alma mater reaches maturity as a seventy-year-old institution. It has been almost fifty years since I left this venerable Anglican academy, and yet, whatever were impressed on me there, the things I learnt and the times I experienced, still overshadow my life. It has to be so. For without St. Mark's, there would not have been the ensuing colleges and universities, and their corollaries and eventualities. There would not have been me, the way I am.





Happy
70th Anniversary
To Our Alma Mater

Amy Chan	杜靄薇
May Chan	甘玉晶
Annie Cheng	黃碩文
Timmie Chung	李添惠
Miranda Lo	關體堅

恭祝

聖馬可中學
七十週年校慶
北美校友聯歡

敬賀

Mabel Lee　佘美萍
1965



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With the compliments of

Renee Yu　馮香妍
Alex Yu　余燦雄
1971



憶趣讀書時

葉蘭斯　1962　USA

各位同學，久違了！　先介紹自己吧，本人葉蘭斯(Nancy Luke)，在聖馬可中學從 Form 1 讀到 Form 4，之後轉到別間學校去。

多得“花和尚” 李鏘能(Alfred Lee) 唔少，我和伍巧裳（Allison Chan), 相距幾千里， 她在 Toronto, Canada, 我在California, USA.　大家失了聯絡幾十年.　在此要十分多謝“花和尚”的穿針引線, 使我們兩人得以通過電話、WhatsApp 細訴別後的生活情況。　回想起小時候同學之間的趣事, 太開心了。

還記得伍巧裳最擅長講鬼故事, 我們幾個女孩子圍在一起，又要聽, 又會驚, 好好玩。 鄧蓉香、 何婉芬、 張蘭兒、　黃慧中（她的蛋臉常常是粉紅色的, 告訴我她媽媽常給她吃紅蘿蔔），妳們還記得我嗎 ？

講一些我的讀書趣事 ：

記得以前中文科，有一篇白居易的《琵琶行》，其中有句：[大珠小珠落玉盤]　，那時我真的以為是大豬小豬落浴盆，回家告訴媽媽, 笑死她。

又有一篇《虬髯客傳》，從老師開講時, 我就一直翻勻全本書都找不到那頁，老師見到我動來動去，問我發生什麼事, 哪我就告訴他（忘記了是 CCC 或是“連子”）我本書印漏了幾頁紙, 我找不到那篇文章, 他拿起我本書，翻了幾頁說，就在這裏啦，為什麼找不到？嚇死我，原來[虬髯客]好像是鬍鬚的寫法 ！ 我就以為 [求艷客] 是甚麼美女等, 回答老師, 笑到全班同學碌地, 老師自己都笑死啦。

一次上中文課，好彩沒有打瞌睡，看見隔行的同學睡到流口水，好像開了幼線的水喉，因為她是扒在書枱上，所以口水就一直流到藍色的長衫校服上，忍不住笑了出來。 又被老師罵我不留心上課。 我還記得她的名字, 後來移民到 Toronto 去了。

最經典的一次是在 Form 1 時，好像是忘記帶功課，被老師罰站在課堂門外。那天有體育堂，所以穿了體育衫褲。站了一會，又有一位同學被罰站出來，開心啊，大家有講有笑；忽然覺得我的褲袋　“chee立立”的，伸手入去拿出來看，原來是媽媽給我的一排　chocolate　溶掉了，因我們站的地方是對著太陽。“嗱嗱林”一人一半分吃了，但吃起來很狠狽。老師聽到有聲音，開門看到我們面，手，衣服都有chocolate,　不知是好嬲還是好笑，趕我們去洗手間洗乾净，後來那位同學只是讀了一年，就轉校了。

上課時我雖然是發夢王, 但有幾篇文章我是十分欣賞的, 如：

愛蓮說

因為我媽媽在家中不厭其煩地解說給我和弟妹聽, 事關遲早他們都會讀到, 不如一齊教，又要背, 又要默, 直到現在我都可以背出來。

祭妹文

作者袁枚。“嗚呼，汝生於淅而葬於斯……阿兄歸矣, 猶屢屢回頭望汝也, 嗚呼哀哉”.

心想如果我先死，　不知道我哥哥會不會像文章中這樣對我？但又怕，因為他比我大十歲；老師一邊講書，我好想喊。

鳥詩

白居易的“樑上有雙燕 ...今日爾應知”，想到父母養育之恩, 最好的都給予我們, 而我們卻飛走他鄉，　又是想喊了。

楊萬里　　南宋作者

柳條老去尚清鮮
下有清渠繞野田
波面落花相趁走
避風爭泊岸旁邊

不知道是那個頑皮友, 把它改成：

有條老野想升仙
下有棺材等佢眠
人人未死佢死先
（第四句記不起了）

沒有工作多年了，執筆忘字。Per 伍巧裳的邀請，本以為自己是文盲了, 斷然拒絕；經她鼓勵和勸勉，又答應替我修改，原來都寫得幾行，真要謝謝她。

在此祝各位同學生活愉快, 身體健康！



春風桃李話當年

伍巧裳　1962

一九五九年，母校十周年校慶，因是第一個十年，校方隆重慶祝，詳情今已淡忘。惟印像最深刻的，卻是該年特別為校慶印制的一個書簽上的一副對聯：
百載樹人，十年校慶紀初步；分金助學，諸子材成仰大恩。

當年我讀Form 2, 不知何故，對這兩句非常喜歡，覺得很恰切和有意義， 以至迄今未忘。
回顧校園歲月，讓我特別懷念幾位老師：

黃郭湘雯老師是當時年紀較長的。她是我火星社第五組的 Advisor, 亦是我任義校校長時的顧問老師，她也是負責每年到我家家訪的，她有感於家父經營小士多而要供養六名子女，經濟上比較吃力，所以我在母校讀書時是獲批半費的。她宅心仁厚，溫緩慈祥，很感謝她對我的關愛和教導。

吳漪老師是我Form1, 2 的班主任及整個學程的音樂老師，她和靄可親有耐性，對學生循循善誘不遺餘力。暑假會邀我們到她在荔園附近九華徑的家玩，還帶我們到附近小山丘享受戶外的郊遊樂趣。後來她遷居美孚新邨，我也是住該屋苑的，畢業離校後，一群好友還曾結伴到她府上拜候呢！

白文瀛老師是中文科的。由於我對中文很有興趣，所以特別喜歡上他的課。在堂上他會叫我們讀出自己成績好的文章作業，我很高興常常都有這個機會。他也很愛惜我，每年都會叫我替他抄寫教學進程，讓我有一種被器重的感覺。

藍志德老師是我Form 3 ,4 的班主任及教我們數學。她的筆跡秀麗，甚至黑板字都很清晰及有行氣； 講解數理分明，深入淺出，不厭其煩，竭心盡力。我最喜歡見她穿著女童軍導師的制服，靜中帶動，英姿颯颯！

陳志清老師從來沒教過我，但我從他身上卻領畧到另類的知識和經驗。他和藍老師是主理學校圖書館的老師，而我曾選擇在圖書館服務作為學生的課外活動。當值其間，在他們的細心指引和教導下，知悉圖書館管理及有關方面的學問，實在獲益良多。

歲月流逝，人生隨變，畢業後專注事業、家庭以及種種雜務，母校的第二十，三十年校慶已無暇關心，甚至拋諸腦後了。直至移居多城，適逢其會，四十周年後的每年慶典，必盡可能親躬赴會，與師友高興熱鬧一番，重溫化雨共沾之樂。

今天，七十校慶迅展眼前，足證母校“初步”已晉高階，“百載”的里程碑將昂然邁進，“樹人”亦顯見偉績益彰。

當下一把年紀，幸有精神魄力在北美洲參與其盛，深覺難能可貴。特別是有機會與曾經在六十周年時，一起籌辦慶典的一班校友委員再度合作，各盡所能，共同努力去促成這個晚會；兼且與時並進，善用高科技，藉大螢屏讓分散世界各地的師友們對談互動，仿似共聚一堂，重溫青蔥歲月，再續師友濃情，於彼此來說都是一種恩賜和福氣；對我們一班戰友更是一個難忘的記憶及人生的美事！

Congratulations

St. Mark's School
70th Anniversary
Ontario Alumni Association Celebration





With Compliments
SMSAA Calgary, Alberta

恭祝

聖馬可中學

七十週年校慶

北美校友聯歡

敬賀

Violet Sae 佘夏萍

1972

恭祝

聖馬可中學

七十週年校慶

北美校友聯歡

敬賀

Andrew Yan 殷達富

1972



The Winged Lion

Edward Chan 陳達樑 1975

On her recent vacation in Vancouver, my sister, who is not a St. Markan, sent me a photo on WhatsApp, of a sign she saw that points to the entrance of the catholic Saint Mark's College on the campus of the University of British Columbia. She quipped, jokingly, referring to the College: "Your school branch at UBC."



Apart from venerating the same Patron Saint, the UBC College is of course an institution totally different from our Alma Mater. But what caught my eye on that sign was something in common: a conspicuous, stylized image of a Winged Lion – the mythological creature so unmistakably familiar to us: on the school badge, the school tie, the letterhead, the graduation memorabilia booklet, and in fact everything St. Mark's. At school, I never sought to look up why and how this symbol had come to be associated with the Saint, but, accepting it as it was, I joined other students there as one collective community, learning and interacting under the aegis of the Winged Lion, forming and reforming our character. Eventually, we would acquire our knowledge, our ability to judge, and our fit bodies. We would cooperate with others, and behave ourselves – whether inside or outside school, in our uniform or not. We would become righteous members of society. In time, the phrase "St. Mark's Spirit" was coined.

Thousands of miles from where we came, the same "St. Mark's Spirit" lives on. While fulfilling our duties of being good citizens in this foreign land, we have connected with each other – students and teachers alike – and formed our alumni association in Ontario. Again, our cherished Winged Lion is honoured, this time by being featured prominently on our Association Banner. We come together in solidarity under it. We stand (and sit) together in celebration of our Alma Mater, both indoors and outdoors, rejoicing among ourselves, our families, and our next generation. Under it, we also welcome alumni from all over. Thus, St. Markans from other places of Canada, from the USA, and even from Europe, have come to take part in our events and to share our happiness of being with people of the same tribe.

Yes, over seven decades, St. Mark's alumni have become almost ubiquitous. But wherever we are we all hark back to our humble beginnings at that Hong Kong school.

And we continue to respect our totem with pride. On receiving my sister's WhatsApp quip, told her: "Yes, the Winged Lion is everywhere." Clearly astonished, she asked: "Really? The same logo?" In reply, I corrected her, saying : "Sis, it 's not a 'logo '. It 's an icon."





愛在母校 — 感恩的歲月

鄭麥麗平　1967

時光荏苒，歲月流淌，迎接母校聖馬可中學七十週年校慶的大日子，真令人歡欣雀躍。

當年校園座落於筲箕湾道四百六十號，那叮叮的電車聲、那班房、那走廊、那更衣室、那禮堂、那操場的追逐聲……一 勾勒出中學時代的學習生活。

踏入十二、三歲，初中時期的我，怕羞、膽怯、脆弱，集數「弱」於一身，被一股淡淡的自卑感縈繞著，經常帶着傷春悲秋，怏怏不樂的模樣去上學，被同學調侃為「林黛玉」。

如何從羞澀、特別膽怯、嬌弱的日子走出陰霾，在此要向天父、校長、老師和昔日的同窗，獻上感恩。

天父護航帶領 — 謝主隆恩

蒙主眷顧，帶領我進入一所基督教中學讀書，有幾會研讀聖經。其中「愛人如己」、「施比受更為有福」是重要的德育培訓。另外「常懷喜樂」、「喜樂是良藥」、「憂傷的靈使骨枯乾」這些金句，引導我凡事交給天父，擺脫憂慮。 能夠於中學時代已認識主耶穌，盛年成為基督徒，跟主腳踪行、生命變得更豐盛，深嘗主恩。

校長、老師悉心栽培 — 感激不盡

回想初一時候，毛禮士校長 (Rev. Basil Moraes), 經常在鯽魚涌巴士站接載我回校上課，有時候他特別用中文與我交談，逗我開口說話，用心良苦。他也曾刻意安排，邀請我參加天臺校長室的免費午膳，讓我有機會練習英語交流能力，培養自信心及學習英國人的餐桌禮儀。

“Excellence in English takes on new importance in the space age. To lead active satisfying lives today and tomorrow, young people have to be better equipped in English than ever before. “

多謝校長的幾句格言，激勵我勤加學習英語，终身受用。校長對學生的愛心，倍堪敬重。

除了校長外，還有疼愛我的陳志清老師、吳漪老師、藍志德老師、李珮僊老師、鄧良苕老師……等等，不能盡錄。當年又覺得他們是「嚴」師，敬而生畏。誰知道，原來他們的循循善誘，如同天使，助我成長，此情可感。

同學愛護扶持 — 滿懷謝忱

幸運地，我有遇到在巴士站，為我梳理辮子的顧生華同學，又有放學後帶我回她們家裏，請我吃點心和西多士的羅明真和勞韻妍同學；還有贈我兩件藍長衫校服的何鳳笙，更有帶我參加舞蹈班和戲劇組的麥秀玲同學……。各位同學彌足珍貴的友情，點點滴滴的樂事，暖透心窩，沒齒難忘。除了要向她們表達謝意外，並決心要仿效她們，以愛還愛。若是可能，特別去關顧弱勢社群，分享快樂。

從一個不諳世事、懦弱、沒有自信的少年人，能華麗轉身，一路快樂、輕盈、滿有信心地成長，可以自己選擇自己喜歡的路， 母校的功勞，無容置疑，值得歌頌。(1967年畢業，並不卓越非凡，幸粗有樹立，曾在香港官津學校、多倫多中文班及幼兒班，執教達三十五年。餘暇時間，在教會及社區參加義工行列，主要幫助長者事工，回饋社會，人生樂事。)

常言道，人生七十古來稀，如今七十將至，適逢母校七十週年校慶，特賦詩歌，歌頌母校，百年樹人，滋潤薰陶的恩情。

愛心愛德報社群
在於良師樹榜樣
聖經真理廣傳揚
馬不停蹄研學術
可造之材倍栽培
七十校慶齊慶賀
十分努力喜榮神
載物厚德樂益人

浪奔浪流，世界如流水滾動，不斷奔騰向前。現今人們需要終身學習，積極前衛，千錘百鍊，才能追上時代的風口浪尖。愚見認為取之社會, 獻之社會是一種福氣。除了追求夢想、成就之外，最重要是能夠傳揚基督真道，發揮人與人之間寬恕包容，彼此相愛的互助精神，造福人群，活出精采人生

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Edward Chan　陳達樑
1975

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Dr. Samuel Lam



在聖馬可的日子

呂綠茵　1972

我是中學二年級(Form 2) 才由一間在半山區的貴族中學轉校去聖馬可的，因家裡不能負擔那間學校的費用。由於反差太大：從出入有校車接送，到要每日去逼公車；從在半山環境清幽的校舍，到在筲箕灣那鬧市中的一隅；更不用說，從穿著整潔時尚的校服，到那老套古老的旗袍，心中是千萬個不願意。但是，為了求學，也只好勉強接受命運的安排。

第一天去學校上課，心中仍有點忐忑不安，在課室門外，碰到一位男同學，彬彬有禮的向我打招呼，頓時感到這間學校的校風還不錯，同學友好。由於我二姊也是聖馬可的畢業生，她在校的時候品學兼優，甚得老師們的喜愛。可能是愛屋及烏吧，老師們對我也特別留意關注，使我有受寵若驚的感覺。同時我也不敢躲懶，免得有負眾望。當我漸漸安頓下來，發覺這間學校很有特色，是與別不同的。

首先，它不像很多中學，在低年級有很多班，然後逐級遞減，到五年級 (Form 5) 畢業班，只剩下精英去考會考。我們學校則是三班直上，至四年級(Form 4) 才分理科和文科。 這說明了學校不是只為了會考成績，而不顧學生的福祉。學校教育的理念似乎是針對全人教育，除了知識層面的學科，音樂和體育也是各級學生必修的科目。在這裡不能不提到學生們所敬愛的音樂老師吳漪(Miss Wu)，她對音樂的熱誠， 及對教學的認真，令到很多同學都對音樂發生興趣，就連完全沒有音樂細胞的我，也對她由衷的敬佩。她現在雖是九十多高齡，在澳洲安享晚年，很多當年被她教過的學生，仍時常去探望她，真的是“一日為師，終生為母” ，聖馬可的人情味，可見一斑。我亦在她身上，看到一位好老師須具備的條件。

聖馬可另一獨特之處，是實行星社制度，分為金、木、水、火、土五個星社，每個星社以下再分小組。全校學生一入學便被編入其中一個星社，在校期間很多課外活動都是按星社劃分的，如陸運會、水運會、及各種球類比賽等。這樣的安排，使每位同學都有機會認識到高年級和低年級的同學，社交方面不會局限在同一級別的小圈子裡，而在同小組的師兄師姊可幫助照顧師弟師妹，使大家對學校整體更有歸屬感。

還有每年一度的全校旅行日，亦是由每個小組自定，跟導師商量後，由同學們自己組織起來。在旅行當日，大家在學校集合，由校長作最後訓勉，才高高興興的由導師帶領出發。我還記得當時校長的叮囑，叫我們離開目的地前，不要忘了清理垃圾，務求要使那地方在我們走的時候，比我們去到的時候更乾淨。這樣的教導，使學生們都切實的學習到社會公德的重要。

除此之外，學校亦有很多興趣小組和課外活動，鼓勵同學們參加，例如童子軍、音樂學會、國語學會、義校 — 為筲箕灣社區內貧困兒童義務補習、攝影學會、紅十字會、象棋會、基督徒團契、戲劇組 、地理學會等等，這些學會都是同學們自發參與和組織的。我當日參加了國語學會，由李珮倭老師任教，她對我們循循善誘，並多次帶領我們參加校際國語朗誦比賽。可惜我常名落孫山，令她失望，但她仍對我鼓勵有加。最意想不到的是 ：當日所打下國語的基礎，今天竟然成了我教神學院的必備語言。在此要特別向她致謝，Aunty Betty，你真是神派來教導我的恩師。

在我們那個年代，香港盛行著填鴨式的教育，大部份學校都只注重學生的學業成績，並不著重德智體群美的全人教育。聖馬可獨樹一幟，默默耕耘的培育學生的全人發展，在有限資源下，刻苦兢業的提供給學生很多課本以外的學習經驗，和同學間配搭合作的平台。這些組織經驗和人際關係，及對社會低下層的關顧和公義感，豈是死啃書本可以得到的？難怪校友們雖畢業後，各散東西，對母校仍然念念不忘。更在海外各地，紛紛成立校友會，聯系感情，致使終生友誼不變。我很感恩慶幸，能來到這間樸實無華，卻充滿人情味的學校就讀，並認識了這班良師益友，你們的出現，豐富了我的人生。

聽說現今聖馬可已經搬遷到一嶄新的校舍，而且已升格為名校，今年還有一位小師弟晉身會考狀元之列，可說是送給母校七十校慶的最佳禮物。我們身為校友，見到母校有此驕人成績，亦覺得與有榮焉。期望母校百尺竿頭，更進一步，為社會培育出更多有品德的公民和領袖 。

恭祝

聖馬可中學
七十週年校慶
北美校友聯歡

敬賀

Andrew On-cho Ng 伍安祖
1970

Best Wishes

to

St. Mark's School
70th Anniversary
North America
Alumni Celebration

With the compliments of

Lai Ping Fai
1963

聖馬可的回憶

車鎮強　1972



讀中學的數年光陰，在一生人中可算是小部分。但是在聖馬可中學的七年時間，對我個人成長有重大的影響。除了從各位老師及同學所學到的知識， 還建立了深厚的友誼，可够一生受用。

我入讀聖馬可，可算是偶然的緣分。 我小學會考時的志願裏， 並沒有包括聖馬可中學。以我當年的成績，自知被這所中學取錄的機會是十分渺茫的。 巧遇我家的一位朋友(是聖馬可的舊生)極力推薦它是一間好學校， 所以我後來慕名個別申請報名。 回想當年到了九月初開課乃未收到回音， 所以我已經到 另一所中學上課 。但是在開學一星期後，因為有另一學生退讀，我才收到聖馬可中學的通知去接見及被取納， 所以我也算是遲了一個星期的插班生。
從小學進升中學，轉變很大。 每位同學都懷著戰戰兢兢的心情去適應新環境。在很多方面，我觉得這學校很有趣及有新鮮感。 印像深刻的有:

- 木摺凳: 最初不明白為什么每個班房的前角落都有很多木摺凳。後來才知道那是 B.Y.O.C. 派對 (Bring your own chair) 概念的始創者。 各同學每週都很有秩序地帶同木摺凳到禮堂參加集訓;
- 星社的制度: 分派每人一個星社及屬下小組給我們有機會認識到不同年級的同學及可以互相學習及交流。這個安排也給各人對母校及畢業後的校友會有更大的歸屬感。另外，這個星社制度，令我對觀星產生了興趣。現今晚上在郊野也能夠辨別方向；
- 豐富的課外活動: 聖馬可很注重 同學多方面的發展， 所以提供很多種類的興趣小組及課外活動。我參加了童軍隊伍， 除了可以受到紀律訓練及學會很多課本以外的知識，還結識了一班志同道合的好同學。記得有一次冬天去飛鵝山露營，多年後仍然回味到那種樂趣;
- 在中一(1967)那年，有一次乘坐電車上學時，因為當年發生社會事故 ，電車需要在鰂魚涌便停駛及折回。我下車後要背著頗重的書包行路到筲箕灣。 當時很羡慕那些住在學校附近的同學;
- 花名: 很多位老師及同學都有創意的花名。但這並非是對他们不尊敬，而只是有點頑皮。但是叫花名也有一個好處，就是可以增加親切感。現今我對有些老師及同學的真正名字已記不起，但是他們的花名仍然有深刻的印象;
- 石澳海灘: 因為有幾位同学是石澳村的居民，所以我們有機會經常去石澳旅遊，住宿及享受大自然的環境。得到同學及其家人的款待，十分感激。歡樂的時光，留下美好的回憶。

中學畢業後，大家離開母校，各奔前程。 雖然每人的際遇各有不同及有一些已移居世界各地 ，但至今仍然能維持深厚的友誼，經常保持聯繫。各地同學能相約敍會及一同旅行，回味中學時的光景， 實屬難能可貴。

2019是聖馬可中学創校七十週年， 很值得紀念和慶祝。 希望母校能繼續提供全面教學，培育更多精英及社會棟樑 。

看照片憶師友

伍巧裳　1962



(一) 溫哥華

喜見安康享高壽，志德老師敬致候。
妮娜風采勝當年，玉生舒泰笑盈眸。
志華久違先夫友，錦萍舞藝稱高手。
照中諸君多面善，會聚同歡人長久。







（二）澳洲

吳漪老師身心健
安居澳洲享晚年
令妹伴隨親情溢
弟子躬臨錦花添





（三）美國

離校失聯數十年，海角天涯一線牽。
欣然爭說昔日事，共讀同歌現眼前。
時空無減少年情，仿如相見面對面。
蘭斯帶笑人如昨，風趣健談君沒變!!



短暫誌永恆

Wilson Chan　陳成儀　1972

只是一年的有限時光, 如何去說七十載的光輝成就，以至他優美的傳統傳承呢?

真的不容易。現在細意回想，想通了：是一代一代的薪火相傳，一代接一代的堅持砥礪，促成了學子於春風的薰陶中，一步一步成長成仁，一步一步登上人生的高峰 。

在母校讀書的日子雖然短暫，四十多年後的今天，曾經深受感動的純樸校風、待人接物親切與溫情，還是暖在心頭，一點一滴歷歷在目前，那管身在異域，時空轉換了千百遍 。

許培之校長、陳志清老師、周元溧老師等等，臉上經常掛著慈父的笑容，平易近人。好不容易明白的孔孟老莊，經過他們生活化的講述，進而抽絲剝繭，我們的疑團得以逐步化解消除 。

謙謙君子的風範，自然流露於他們的學養和舉動中 。

70年代的香港，彩色電視開始打入尋常百姓家歐美的「樂與怒」膚淺浮誇，也開始入侵以至彌漫社會與學府 。

聖馬可的免疫力，可以見證於學生群體的「我家鄰舍的男孩、女孩」，天真、無邪、孜孜不倦的風氣。我們的課餘活動，仍能維持於單純的學社、唱詩與郊遊 。

一晃便一年，再晃四十多年 。母校乘風破浪，默默耕耘七十載，作育英才，樹德樹仁 。恭祝母校生辰快樂，再創新里程，新一代的同學，珍惜珍重聖馬可的真善美傳統，加以發揚光大 。



A Lesson Well Remembered

Helen Tio (Fung Heung Lan) 1969

In my years at St Mark's, there were some lessons that I remember well, but one of them is exceptional. It was in a Form 4 music lesson. Miss Wu commanded the class to turn to a page of the music book. "The Trout" was the title of the song that appeared in front of our eyes. She told the class to go through the lyrics to see if there were words that we didn't understand. I can recall from my memory that the lyrics go like this:

One splendid Sunday morning, I walked to a stream nearby.
I saw a small trout gliding with antics filled in its eyes.
His spirit was enchanting, this small thing was at play.
Who could have dream of harming a thing so sweet and gay.
Who could have dream of harming a thing so sweet and gay.

A fisherman came striding and cast a line nearby.
He saw the small trout gliding and cold joy lit his eyes.
Stay still without a quiver, my trout beneath your stone.
Make no stir in the river, and you'll be left alone;
Make no stir in the river, and you'll be left alone.

The man was set on slaughter, he knew a trick;
and fast he churned up muddy water and made a lucky cast.
The fish deceived was taken. The angler, the angler soon went on.
I stayed alone and shaken my happy dream was gone.
I stayed alone and shaken my happy dream was gone.

"Striding" and "angler" were the 2 words that few of us could understand. Miss Wu explained that "striding" meant "to walk with heavy big steps"; and "angler" is "a man who fishes with a line hooked with bait". Then, she explained in western countries, people often fish in rivers which can be quite deep. They use 'boot-pants' made with water-proof material. The angler will insert his legs into the 'boot-pants' and pull the straps up to his shoulders. This makes it possible for him to walk into the river until the water is at his waist. Miss Wu put her hand on her hip with her palm faced up to indicate the depth of the water. The man then casts the line with bait on and swings the fishing rod way out into the deeper water. It can be as far as a hundred feet out. Then, he reels the line slowly back. Again, she made small circular motions with her hand to show what reeling the fish-line is like. Wow! That was a completely different picture than when I saw some men fishing at the edge of the wharves of Shaukiwan and North Point. They only held nylon fishing lines in their hands and felt if there were fish biting on the bait. Miss Wu went on to explain with a little background about this song. It was composed by the famous Austrian Composer, Schubert during the slave trading era in the early 1800s. She then concentrated on coaching us to practice the musical notes and how to convey the essence of this song with our voices.

Some years back , I heard this song played on the radio while I was driving. Right away, I remembered that this was the song I learned in Form 4. I was surprised that I could sing along except for a few forgotten words. The radio show's host narrated the lyrics to reveal a hidden meaning about how Africans were tricked and taken as slaves to America. (Remember the slave girl with a childish, girly voice and those who worked in the cotton Field the movie, Gone With The Wind?) I might have a few errors with the lyrics above. Before writing my story here, I tried a few times to google search 'The Trout' to find the lyrics, but the English version that I found is completely different from what I know and learned. Was my version only used as teaching material in Hong Kong? Did some people want to remove the sad undertone of the lyrics?

It is a puzzle that I still remember the lesson and the song after I left St. Mark's School in Hong Kong over 50 years ago. Should I feel proud of it? Or perhaps, as my husband always says, "Your brain is only good for retaining nonsense!" Nevertheless, I will always treasure the childhood memory of when Ms. Wu captured my imagination like an angler catching a trout. I was a child who was baited in to learn a deep lesson. Who would have guessed that my fate would stride to a far away land in the west; that life would have carried me to the place of the song. Many times, I was shaken in muddy waters, but the happy dreams of my childhood are still alive thanks to St. Mark's.

恭祝

聖馬可中學
七十週年校慶
北美校友聯歡

敬賀

Yeung Kwun Chiu
1961

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Irene Chu 何珮珊
& Edward
1970

To Our Alma Mater

HAPPY 70TH ANNIVERSARY

Fung, Helen 馮香蘭 1969
Fung, Renee 馮香妍 1971
Fung, Amy 馮香名 1972







SMSAA ~ ONTARIO November 10, 2019



回想 .....

Jane Marie Yuan 阮麗君 1963

爲慶祝聖馬可學校建校70 周年，在下應邀爲我們的e-刊 投稿一篇，使我感到十分榮幸，但又覺得責任重大，頓覺一股無名壓力在心頭。 經數十年的歲月洗禮，雖飽吸北美陽光精華，但却慘遭烈風勁雪摧殘，體內僅餘的墨水已是痕跡盡去。 唉！

正苦於毫無頭緒之際，同學們在網上廣傳以前學校生活的舊照片，而剛巧就有一張關於聖馬可夜校。

想當年 ....

記得那年在港剛畢業於師範學院，有同學問有無興趣加入義校工作。喜出望外 ，因那時的我正是感到無所適從，處於捨不得離開學校生活之際，二話不說便立馬答應了。

聖馬可夜校的性質是近乎義校，所以我們每月只拿100元車馬費，而學生則是年齡性別不論。早期六零年初的香港很多是從四方八面逃難而來，在當時兵荒馬亂，大時代交接期間，受教育機會不多，因此夜校收的多爲年長學生。

除上課外，與自己般大不小的學生們更是極爲投契，並於假期時相約郊外遠足，燒烤。如: 沙田、林村、鹿頸、新娘潭等都是我們常愛去的地點，盡情享受大自然，其樂融融。 就是今天回憶起來，亦未嘗不是一樂也，內心仍響往不已 ..... 能像電影橋段，回到從前？!









隨筆

葉成達 1962

首先祝賀聖馬可中學七十歲生辰快樂，雖則七十年絶對不簡單，但聯合國公佈，七十只是中年，願望聖馬可中學能長壽千歲，培育更多的狀元出來。

本人移居加拿大超越半個世紀，而過程亦相當戲劇化。猶記得一九六八年的春天，有親人在渥太華結婚被邀請做伴郎，於是向當時工作的公司拿了兩個星期的年假，遠道來到一個陌生的地方。當兩星期假期將完，被親友們游說留下來，經幾番爭扎就這樣的留了下來。

四年後學業完成，首次回港省親，以往的同事大部份都風生水起，魚翅撈飯盛行，股市一支獨秀，有後悔之前留在加拿大呢！絕對沒有，那時對加拿大已有了個良好的印像，而留在加拿大也是三思後的決定。那時找工作不大困難，在那五十年中，工作的單位沒有十間也有八間，有私人的亦有上市的，有自顧的亦有合資的，工作的地點除香港及加拿大外，還涉及美國和中國大陸。每份工作也非常有滿足感。現在退休也有十多年了，生活還算多姿多采。除了社交外，每天還繼續我的早泳，閒來出外旅遊，所到之處遍及五大洲。現在渴望的是明年可以上樓，告別每天上落樓梯之苦，但願身體能保持健康，於願已足。

恭祝

聖馬可中學

七十週年校慶

北美校友聯歡

敬賀

趙淑明
趙不梃
趙不燮

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Chan Wing Chiu
1978



左鄰右里

鄭麥麗平　1967

（一）感恩篇

懷緬三十多年前，移民加拿大時，最初在多倫多士嘉堡一間獨立屋落腳，寬敞的居所，前後花園，可種植花果樹木，生活陪添情趣。 加上加拿大的多元文化，包容、美好的生活質素，左鄰右里（英國人、印度人、中國人）的善意關懷和熱情，讓我們感受到異國他鄉人情的溫暖和舒適的人文環境，讓我家順利渡過新移民的適應期。

時光荏苒，一晃眼就幾十年了，十年前退休時，加入長者行列，有幸「上樓」，搬到士嘉堡一座高層大廈居住。說實話，初期還很想念舊日的街坊情誼，誰知道，原來大廈內的鄰居都非常和諧共融，最難得的是，閒來坐在擁有遼闊景觀的客廳，一邊品茗，一邊鳥瞰窗外事物，必有所得，有時足不出戶已能體會加國社區的美善和變幻，容我整理思緒，選擇一些與大家分享。

經過一晚恬睡，星期六早上五時半太陽快將出來的時候，看見天邊先拉起湖水藍的帷幕，大自然的舞臺，預先為太陽醞釀著柔和的背景，眨眼間，它就靜靜緩緩地升起來，肆無忌憚地散發魅力，半邊天，儘染金黃的、火紅的絢爛色彩，美得驚心動魄，令人迷醉，心懷舒暢。

當紅日照東方，每當變幻時，七時左右，便看見大廈對面的大型停車場， 泊有不同旅行社的數架旅遊巴士，等候接載整裝出發的旅遊人士，好不熱鬧。

旅遊巴士隊伍散去後，接踵而來的是幾部大貨車，迅速卸下帳篷，檯椅，燒烤爐具… 等等。原來今天是國會議員 Shaun Chen 舉辦的免費燒烤同樂日，一班義工大清早便把握時間，預早為同樂日準備一切事宜。

十時左右，已經見到社區的朋友，扶老攜幼進入燒烤會場，小朋友開始排隊跳彈彈床和參加免費的攤位遊戲，部份人觀看跳舞表演，很多人排隊領取免費燒烤食品。人山人海，場面哄動，確是難能可貴的社區鄰里和家庭團聚的同樂日呢!

由於社區燒烤同樂日（Community BBQ Day）的帶動，中午時份，停車場已泊滿車輛，水洩不通，有人去中式酒樓去品茗或吃粥、有人光顧快餐店或薄餅店、有人去銀行或超市，各適其適，各得其所，人們熙來攘往，彼此交流，一片繁華景象。

除了每年六月舉辦的燒烤同樂日外，大廈對面商場的管理公司，年中還會在闊大的停車場舉辦:

- 社區環保回收日 (Community Environmental Day) 收集市民的舊電子產品。
- 贈送堆肥土壤日 (Free Compost Day) 鼓勵市民多種植樹木，美化環境。
- 中秋節文娛慶祝日 (Mid-Autumn Variety Show) 容納多元文化與眾同樂。
- 騎警巡遊 (RCMP parade) 促進警民關係，社區太平。
- 煙花匯演 (Firework) 慶祝人民安居樂業，歡樂富足。

夏天的日照較長，晚上八時仍未天黑，還有彩虹乍現，在雲層中如飛揚的長絲帶揮別太陽，燦爛奪目的晚霞把整個天空染成了金黃與墨綠，艷麗攝人。能安在大廈內，經常可以欣賞日落美景，實是人生一大樂事。我家選定了一座城市，一個大廈居所，選定了一種生活，一段人生，尤其步入晚年，能夠生活在任我肆意揮霍，自由安樂的多倫多，享受愜意、安逸、舒適、優哉悠哉的退休生活，不開心才怪呢!

很想請你共享一杯陳年普洱茶或雪碧，讓你猜猜，我住在那一個社區，若你已經是我的左鄰右里，不妨約你下次一齊走訪大廈對面的購物商場，在形形式式的人潮裏和多元文化的商舖中，發掘各種新奇和有趣的東西。

在此我為可以在高層大廈內欣賞日出、日落美麗的景觀而感恩,也為能與左鄰右里結識的緣份而感恩,更為在加拿大所享有的自由、繁榮和安全而感恩。最後，能與大家分享樂事，亦要獻上感恩。

（二）商場巡禮的我見我聞

緬懷過去，記憶如流水，剪不斷，也無法倒退。

當一個人步入晚年，應該是恬靜、閒適，不用追求卓越非凡。當感覺快樂時，可以忙東忙西；當感覺疲倦時就放空自己，已經過了愛做夢的年紀，轟轟烈烈，不如平靜，享受晚意，渡過閒適時光。

我在士嘉堡這個社區已經住上超過十年，其中的一件樂事，就是去逛大廈對面的購物商場。在商場內，有時靜坐一隅，有時在商場通道來回徘徊，一方面作步行運動，一方面觀看各式各樣的人物，樂在其中。

我非常欣賞這區鄰里的「扶門」文化； 曾經有一次，我遇到一個耄耋老伯伯，顫顫巍巍地柱著拐杖，用他佈滿溝壑的手，硬要幫我扶著門讓我先過，我只能連聲道謝。原來幫身後的行人扶門，尤其是為女士扶住門，讓對方先行通過，是加拿大人的習慣，這種紳士的行為，是加拿大文化的一部份，所以不論自己的歲數，老伯伯依然認為自己有義務為女士服務呢!

你可曾聽過「藍精靈之歌」：「在山的那邊，海的那邊，有一群加拿大人，他們活潑又聰明，他們禮貌又紳士，他們自由自在，生活在那綠色的大森林裡，他們善良，勇敢，相互關心…」。 我發現在這個商場內的街坊街里，包括所遇到的職員、老板、消費者，男女老少…，與他們擦身而過，發覺他們最不吝嗇的就是微笑，大部份人都笑容可掬，處身其中，你會發自內心，對生活的喜悅而感染到快樂，通過淺淺的微笑，一瞬間的凝視，大家都享受相遇的愜意和舒暢時光。

除了喜歡購物外， 很多時候我在美食廣場 (Food Court) 內流連，中午時份，很多中學生在此選擇各種多元文化的美食作為午餐，整個場地都充滿了青春氣息，熱鬧非常，一批一批年輕人的青蔥歲月，就在這兒留下不少足印。 我很欣賞年青人自動自覺，嚴守秩序、排隊購物的文化。

下午二時左右，當年青的中學生散去後，不知是相約或是偶遇，美食廣場又聚滿了另一批年邁的食客，他們的節奏比較慢， 最難得的是長者們大都善良和健談，最不熟悉的陌生人，也聊得起來。 我也曾有機會接觸一些單身、孤寂的老婆婆， 嘗試提供一些資料，鼓勵她們做個「摩登耆英」，去參加一些社區活動，例如: 太極班、國樂組、 唱歌班、 舞蹈班…等等。如體能許可的話，我還鼓勵他們去參加耆英義工團體，活學活用，助己助人，儘量保持心境年輕，精神就會一直與青春作伴，可以令人長春不老。

其實，這個社區的長者大都是「開心果」， 他們各有各的背景，各有各的成就，他們喜歡聚集在「美食廣場」，與街坊談天說地、奕棋、畫卡通、編織、刮彩票、看報紙雜誌… 等等，進行他們各自喜歡的活動，彷彿這個消費低廉，甚或免費的美食廣場，就成為他們的一個安全停靠所，可以享受一段閒適、平靜、優雅的時光，畫面多甜美。

除了多姿多采的美食廣場外， 購物商場內還可以找到高水準的食肆、時裝店、婚紗店、理髮店、美容院、藥房、家庭醫生、牙醫診所、郵局、超級市場、圖書館、手提電話店、眼鏡店、首飾店、匯款店、銀行、兒童遊樂中心、旅行社… 等等。總之衣食住行，日常所需，一應俱全，應有盡有。

此外，商場的管理公司，還會每年在不同節日，不同時段，推出不同的節目和活動，例如: 捐血站、軍人賣旗站、病童醫院籌款站… 回饋社區。 其他如: 串字遊戲比賽，聖誕及新年慶祝會、中秋節表演… 等等，多元文化節目，最能與眾同樂，吸引社區鄰里到來捧場，把商場擠得水洩不通，帶動經濟繁榮。

每月十五之夜，月亮份外圓大，在萬里無雲的夜空，清輝灑照大地，真有無以形容的柔美，嫵媚動人。 張九齡曾以詩喻之曰:「海上生明月，天涯共此時…」，甚有抒情品味。 望月興懷，願借明月傳達心聲，除了和家人團團圓圓外，還邀請多倫多的朋友，成為我的左鄰右里，知己良朋，互訴衷情，一齊發掘、關心這個社區的成長和變化，共享加拿大的美好、和諧的生活…月圓之夜，咫尺鄰里，相思鼓舞，款款柔情，好一幅美麗的圖畫!



無花果園記

湯寶源　1963

序

我建無花果園之意念，早萌生在買房子之後，那時，我曾從一個葡萄牙婦人在唐人街擺地的攤子，買了一棵用盆子種着的無花果樹，我問她樹的來源，她說是從她家(位於Huron Street, South of Dundas) 門前的一棵[1]無花果樹之枝子而來的。之後從花店又添了一些不同品種的無花果幼枝，經過多年的 “營運” ，特別在退休後––多了時間，才建立今天約有二十棵的無花果園，盼望藉此文章分享種無花果樹的心得。

無花果樹盛產於地中海氣候地區，要在與西伯利亞氣候相似的多倫多地區種無花果樹，是一項挑戰，如果能有收成，必需經過一番心思和努力，有此志者不妨參閱多倫多星報Sonia Day之專攔文章[2]。

先談無花果之益處

無花果除了可口之外，還有緩解便秘之用，無花果葉可助患有糖尿病，高膽固醇和皮膚病，如濕疹，牛皮癬和白癜風之人。樹上的乳狀汁液(latex)若塗抹在皮膚上，可以治療皮膚腫瘤和疣。

無花果樹種植方法

a. 從枝子到發芽 – 無花果沒有種子，繁殖方法只能從一棵無花果樹上剪下枝子，最好在初春時分，把枝子從樹上剪下來，讓枝子之末的部位浸水數日，然後沾些生根粉(stim root powder)，然後放在小盆子之泥中、加水，若用碧苔(pitt moss) 代替泥土，把小盆子放在透明膠袋裡，可增加溼度，增加發芽的成功率。

b. 從發芽到種盆 – 當無花果枝子發芽和出葉之後，可以轉種到大些的盆子，此時可以用泥土，並在泥土裏滲些廚餘(生果皮、瓜皮、蛋殼，蝦殼等等)，加上一茶匙的石灰粉[3]；新盆子要置放在有陽光之處[4]和每天照顧[5]；一般來說，這幼枝要在第三年才能長出可吃的無花果。

c. 從收成到冬藏 – 一般來說，收成期是在八月尾至九月，但到感恩節時，未熟的無花果已無效，葉子也開始枯萎，此時可把葉子摘下煲水，水沸騰之後加黃糖或冰糖成為無花果茶，可熱飲或凍飲，此茶對喉嚨甚好，尤其聲音沙啞。無花果樹不能抵擋加拿大冬天的氣溫，務必在下雪之前把無花果樹移放在車房裏，車房不需有暖氣，但必須有窗，讓陽光照到無花果樹，每二週澆水一次，使它雖在冬眠期，仍然繼續生存。若是枝子太多，尤其是樹頂部份高於車房頂，可以剪掉。剪掉的枝子可以作繁殖之用。

d. 從冬藏到春放 – 到春回大地、晚上氣溫在冰點以上，便可把無花果樹從車房移到室外之處，按以往方式勤加照顧–––換大盆、施肥、澆水等等，應該有秋收。若是枝子仍然太多，搶奪主幹的營養，可以剪掉。剪掉的枝子又可以作繁殖之用。

種植無花果樹所得的啟示

1. 伊甸園有很多樹，被題名的有: 生命樹、分別善惡樹 (創2:9) 和無花果樹 (創世記3:7) 。吃了生命樹的果子，就永遠活著(創世記3:22)，分別善惡樹的果子是禁果(創世記2:17)，無花果樹的葉子可己編做裙子，遮蓋身體(創世記3:7)。在伊甸園之外–這世界，我們找不到生命樹和分別善惡樹，只能找到無花果樹，因此無花果樹是伊甸園內外之媒介。耶穌–上帝的兒子–出生於以色列，其使命是作上帝和人之間的媒介，作挽回人類回到上帝那裡的工作。

2. 耶穌曾與門徒談論以色列的復興以及祂再來統治世界之時，特別是祂即將回來的徵兆，祂以無花果樹打個比方：“當樹枝發嫩長葉的時候，你們就知道夏天近了。” (馬太福音24:32)，無花果樹在聖經中象徵着以色列，上帝與以色列的祖先立了約(參創世記12, 16, 17, 22; 出埃及記2, 19) ，雖然以色列人背約，上帝曾藉亞述和巴比倫先後亡了北國 (以色列) 和南國(猶大)作懲罰，在流亡之餘，雖在二次大戰中受德國納粹政府的逼害，但祂仍守約、看顧猶太人，卻早於1922年藉英國人之在國際聯盟[6]提出«巴爾福宣言(Balfour Declaration)»支持猶太人在巴勒斯坦設立家園(homeland)，導致1948年五月十四日立國；以色列雖得英美承認和支持，仍然面對亞拉伯諸國的反對，馬上被埃及，約旦，敘利亞，黎巴嫩和伊拉克入侵，到1949年，經聯合國調停，以色列國才得以控制他們佔領的領土，且把數十萬巴勒斯坦阿拉伯人從以色列趕離，不過，在這七十年來，以色列與巴勒斯坦人和阿拉伯人的鬥爭，從未停止。若不是上帝的保守，以色列國怎能生存至今?

3. 我們的母校也七十年了，盼望她曾栽培、教育出來的學生，相信基督，秉承基督的使命，作祂的見證 (馬太福音28:18-20) 。

[1]我曾按址查看，發現該樹；但若干年再到該址查察，發覺該樹已不在了。

[2]https://www.thestar.com/life/2012/07/27/yes_you_can_grow_figs_in_ontario_and_its_not_that_hard.html.

[3]石灰粉(lime) 可在Rona 買到，其作用在中和廚餘植物的酸性，增加的無花果甜度。每次轉種到大一些盆子除用廚餘外，還可以用動物(牛或羊)糞肥，切勿忘記滲些石灰粉；平日早晚澆水一次，在盛夏之時，每三小時一次；至於加“肥仔水”，任隨專便。

[4]先放在陽光柔弱之處，逐漸到陽光猛烈之處。

[5]平日早晚澆水一次，在盛夏之時，每三小時一次；至於加 “肥仔水”，任隨專便。

[6] League of Nations, 聯合國前身。



Memoir of a Photographer

My journey of photography started in the inaugural hike in the summer of 1969. It was a cloudy and rainy morning. The excitement on our very first hike pumped our adrenalin and we would not worry or care about getting wet. We followed the trail from the Wanchai post office to the peak and hiked downhill to Aberdeen. Although Google Map says 55 minutes, it sure felt like a much longer hike.





The Form 2 Mistress was Ms. Victoria Lee. She was enthusiastic teaching us English and History. She rushed into our classroom once to stop the boys from fighting. We caught up with her at our 40th reunion dinner in Hong Kong.



The Form 3 Master was Mr. Pi who taught us physics and mathematics. He had a Shandong accent in both English and Cantonese. He was very nice to us and during the Chinese New Year, we went to visit Mr. Pi and his wife.



The Tai Mong Tsai picnic included a real pot (bottom left) luck lunch.





This was my first model photo shoot.



In Form 4, I joined the Photographic Society. Darkroom printing and processing were intimidating. I learned how to develop the film, print, dry and trim the pictures.

The Form 4 Master was Mr. Kan who taught us chemistry. He retired from SMS and resides in Toronto. His well-versed talents include Chinese calligraphy, poetry, paintings, billiard, tai chi and karaoke singing.



My task of taking photographs on sport day was challenging. The fast shutter speed and timing were crucial to freeze an action shot.



Our Form 4 English teacher was Mr. Bijlani. During his class, I took this classic shot.



The Chinese History teacher, Mr. C. C. Chan, relentlessly drew the Yellow and Yangtze Rivers on the blackboard. He taught Chinese history like a story teller that was very entertaining

The Mathematic teacher in Form 5 was Ms. Sylvia Lam. She used to carry that large wooden compass or string to draw circles to demonstrate the Venn diagram. She was the advisor of the Girl Guides.

Both teachers from Calgary attended our 50th and 60th SMS Celebrations in Toronto in 1999 and 2009.





Ms. Wu taught us the school hymn in Form 1. We had to memorize all six verses for the test. She taught about string, woodwind, brass and percussion in an orchestra, classical music, Peter and the Wolf, music notes including treble clef, flat, sharp, fortissimo, crescendo, whole, half, quarter and eighth note, etc. She was a dedicated music teacher and an advisor of the Choir Club.

She flew in from Sydney, Australia to join the 50th SMS Celebration in Toronto in 1999.



Last but not least is Auntie Betty Lam. She taught Domestic Science in Form 1. The boys attended woodwork class could always smell the good food next door but never had a taste test. She lives in Toronto and is an avid Chinese calligrapher, poet and painter. She was the advisor of the Mandarin Club.



We held our first party in Form 3



and another in Form 5.



'Hey Jude' was popular for slow dance. 'Kiss me goodbye' was typically the last song of a party.

Form 5 came and gone in no time. We had to say farewell to our school and goodbye to each other and moved on.





We went separate ways to become engineers, Ph.Ds., pharmacists, lawyers, software engineers, civil servants, bankers, accountants, professors, business tycoon and county judge.

The Class of '72 had a 40th reunion trip to China and a dinner in Hong Kong in 2012. Alumni traveled from Toronto, Sydney, Pecos, Houston, China, Thailand and San Jose to join the reunion.





We made a special trip to Pecos, Texas to visit Leo in 2015.





We went on a cruise in 2017 to Italy, Malta, Israel and Greece.



In October 2019, Ken and Violet will join the reunion trip to the Silk Road in China. We look forward to seeing the pictures from them.



2019 is our Alma Mater 70th Anniversary.
We celebrated the 50th in 1999



and the 60th in 2009.



Let us bring on the 70th to celebrate.

Over the years, I took pictures with the Pentax SLR with film. I have upgraded to digital cameras with zoom lenses



to take wild life pictures

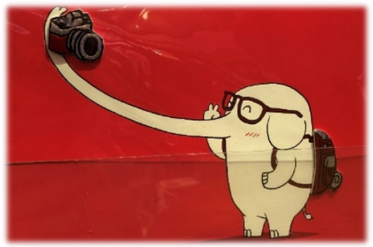


with my dearest wife, model No. 1 and the best single camera crew.





The popularity of taking a selfie with a smart phone tend to eliminate a photographer.



However, I am still pursuing to become a good photographer.



Alfred Ho, Class of 1972

隨想偶拾篇

伍巧裳　1962



猛龍奪冠

猛龍獲勝耀加邦，舉國騰歡喜若狂。
球迷共飲香檳酒，人群互擁聲威壯。
萬眾同心齊慶賀，我隊為國勇爭光。
籃球奪冠留青史，體壇盛譽更輝煌!

放煙花

滿目煙花璀璨，七彩耀眼斑斕。
火柱騰飛海上，轉瞬空中漫散。
萬紫千紅翠綠，化作閃爍光環。
筆墨難以形容，賞心悅目變幻。
觀者歡聲雷動，陶醉繽紛瞬間。

無聊絮語

春花秋月逝如斯，雲淡風輕過日子。
青山不老因雪白，綠水無愁為情癡。
一葉扁舟隨波去，幾片浮雲順勢移。
言東話西空自想，天南地北亂說詞。

自我陶醉

正賞後園花錦簇，又喜前庭枝新綠。
淺紫艷紅耀眼簾，淡白深黃映滿目。
施肥澆水兩相忙，除殘拔草頻後續。
我非勤植善栽人，稍見微成心滿足！

惜花春暫別

綠滿枝頭春意在，牡丹含笑次第開。
燦然盛放花嬌日，我卻遠遊千里外。
只嘆芳華時間短，待得歸家紅不再。
臨離在即拍照留，欲將朱顏凝眼內。
尚幸薔薇將吐艷，拙園仍誘蜂蝶來。

別矣林燕妮

燕子樓空人已渺
欄音絃斷韻流長
青草黯然黃花謝
下午神傷懶洋洋

偶遇前同事

超市偶遇面善人，初時對望眼睜睜。
端詳片刻識君臉，相視一笑同開心。
久別乍逢添驚喜，仿如隔世倍歡欣。
輕談數語互問候，往日情景頓翻新。
當年在港曾共事，移加初期常聚親。
世事滄桑流光逝，環境各異漸疏分。
多年未見無音訊，心中早已渺伊人。
陽關道遠今幸見，獨木橋上喜逢君。
人生聚散若浮萍，互道珍重盼留痕。

東大街舊街坊餐聚

瓊樓喜聚享盛宴，暢談歡笑說從前。
筲箕灣尾東大街，當時情景恍重現。
一條長街兩邊舖，家長營生開商店。
鄰里相聞年紀小，道上往來常碰面。
嬉戲打架吃零食，童年趣事共懷緬。
流年暗換漸長成，歲月忽忽人事變。
相繼遷移離舊地，各奔前程謀發展。
不約而同居多城，倍感親切信有緣。
舊時相識故土情，但願今後能常見！

護士同學慶祝入職五十五週年　（鵲橋仙）

回憶華年 ，暢談近事，故友匯聚多城。五十五載喜相逢，友誼萬歲堪明證。提燈歲月，
白衣生涯，瀑布今留倩影。久別情濃爭話舊，聯歡席上儘溫馨！

冬寒天陰（長相思）

雪紛紛，風陣陣，薄霧濃雲寒意侵，白晝若黃昏。
室暗暗，暖溫溫，窗前展卷伴明燈，快樂書中尋！

沿途有祢（如夢令）

千金難買寸陰，轉眼輕霜兩鬢。崎嶇人生路，總有綠樹清芬。
感恩，感恩，謝主伴我同行！

我的心和肺

有時我在問，
人體器官中，
究竟誰最忙？
不需假思索，
該是雙肺和心臟：

一年三百六十天，
一生一百幾十年。
一呼跟一吸，一收隨一放；
一分不能停，一停我便亡。
肉身化輕煙，
靈魂上青天。

噢！謝謝你，
我的心和肺，
勞苦功高盡職守，
循環不息無怨尤。
縱使有時鬧別扭，
求醫吃藥便得救。

人生此階段，
自覺快樂無憂。
家庭愉悅兼有好朋友，
吃喝玩樂又無欲無求。

我的心和肺，
請你們繼續努力，
讓我人間享透！
自當愛護身體，
以保你我長久。

癡人說夢話

深宵乍醒有所思，
一時想不透，
五官何所指？
兩眼雙耳加口鼻，應是六，
眼耳口鼻，只得四。
還有一官在那兒？

想知！想知！
網查谷歌指示：
一言眉，
二曰舌，
三謂心。

啊，原來如此。
既然舌頭看不見，
心在體內更不似，
眉毛應當是！

莫嘆其貌不揚，
當幸五官精致
問題既有答案，
再進夢鄉為宜！

Happy 70th Anniversary Celebration
to
SMSAA-ONT

戴亮心　Tai Leung Sum　1969



I left HK in 1972 February and the first return was in 1979 October. My latest visit was 2018 February. Shaukiwan was the district of my dear Alma Mater St Mark's High school located and also where I grew up.

"There is a school in Shaukiwan; where students flourish and abound. With Friendship high and joys to be found; St Mark's our Alma Mater dear....."

From our generation of 1960 to 1980, many of us are very familiar and could resonating the above melody and lyrics. Many might float an image of our beloved, devoted and dedicated Music Educator, Miss Wu. She travelled with her typical plain school style Cheongsam, her school daily routine was boarding a bus at 6 am or earlier from Lai Chi Kok to Kun Tong, ferry crossing the HK harbor to North Point, and relayed one more bus to Shaukiwan terminal, and walking half a mile to our alma mater St. Mark's school. Most likely, on the same day 12 hours or 6 pm later, reversing the course back to her Kowloon Lai Chi Kok and would be welcoming back by her dear mom.

Miss Wu's undisputed work ethics plus others during my 1964 to 1971 school years shaped my foundation of every aspect of my life - character, personality, persistency, work ethics, and many lifetime long term philosophies. That is not counting all the dear friends and long standing classmates or schoolmates friendship and relationship accumulating up to now and long after.

There were memories after memories of the in and out of school activities whereas the fountain of blessings were over flown. The long lost unseen open street market setting was another dear reminiscence of friendship after 50 years. The photos of the open market taken near the Shaukiwan neighborhood during the 2018 February Chinese New Year HK trip brought back many up-ifting friendship events with my sisterly St. Mark School schoolmate, Amy Fung (Siu) were streaming back scene by scene as I am writing this topic. She was very helpful to assist me through many occasions be a better negotiator and choice of the fresh meat and vegetable purchase when my parents were in sickness. Our friendship has been kept. We stay in touch after all these years.

It seems like yesterday I sauntered those perpetual HK local open market setting again and again with deep heart warm feeling. The obvious and biggest differences between the open and enclosed grocery of various vegetables and meats are "freshness, freshness, and freshness". Understand the old timers are accustomed to the daily "fresh" meals and the later generation values more of the convenience and easy handling packaging food. The "open markets alley" will be eventually very limited in most of the HK local corners.


Miss Edith Wu











My Favourite Teachers
Then and Now

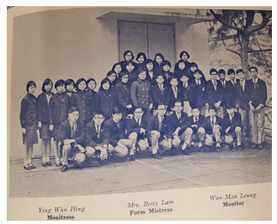
Renee Yu　馮香妍　1971

2019 is an exciting year to me. St. Mark's School, my Alma Mater turns 70. I am elected as new president for SMSAA-Ontario. My grandson arrives and I become a new grandmother. What is a joyful year to be celebrated!

My name is Renee Yu 馮香妍, graduated in 1971. I joined St Mark's School in 1968 as a F2 student when St. Mark's was 19 years of age. Ms Betty Li 李佩仙老師 was my class Mistress. She taught many different subjects including Science, Domestic Science (cooking), Mandarin, Chinese and Chinese History. When she was in the classroom you dared not to fall asleep. She would walk close to your desk ensuring you were awake. After we both migrated to Toronto, I ended up to be her student again, joining her Chinese paint brush drawing class for several years as leisure until she fully retired in 2014. We still meet and spend time together in SMSAA functions plus other gatherings even though her health is weakening.

When I was promoted to F4 Mr. Kan 簡順發老師 was my class Master and taught us Biology and Chemistry. He was a young teacher at the time and got along very well with us. We called him Mr. Kan or Kan Sir. Here in Toronto, he is still my Kan Sir teaching me Tai Chi and becomes my master for some years. He also taught us other health exercises like Chi Kung, feet massage and general physiotherapy that are really helpful for our age group. We practice Tai Chi in his class and enjoy lunch gathering afterwards weekly.

Other than receiving my high school education from them at St. Mark's School, I gain a lifelong friendship with both teachers, Madam Li and Kan Sir. This year, I celebrate St Mark's School 70th anniversary as well as celebrate our togetherness for over 50 years from Hong Kong to Toronto.


Yeap Wan Hing Monitress　Mrs. Betty Lam Form Mistress　Wan Mun Leung Monitor







Congratulations to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of



Man, King Hei, Michael and family

Front L to R: Man, King Hei, Michael & Ivy
Back L to R: Elizabeth, Grandson Kingston (4), Kevin, older son, Karen, Granddaughter Rebecca (2), Younger son Karl

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

Wilson Chan
1972

恭祝

聖馬可中學
七十週年校慶
北美校友聯歡

敬賀

Chan Chu Heung
1963

Best Wishes

to

St. Mark's School
70th Anniversary
North America
Alumni Celebration

With the compliments of

Li Ping Tak

恭祝

聖馬可中學
七十週年校慶
北美校友聯歡

敬賀*f*

Jane Cheh 1963
陳珠香 1963
賴炳輝 1963
李秉德 1963

Congratulations

to

St. Mark's School 70th Anniversary
North America Alumni Celebration

With the compliments of

佘兆煒 1959
佘美萍 1965
佘夏萍 1972





Time - Money - Health

戴亮心　Tai Leung Sum　1969

Recalling from the years ago, memorable but somewhat long forgotten insurance ad, "When you have time, you do not have money; when you have money, you may not have the time."

Sunrises, sunsets, Sweeping flow the years. Our ever lasting digging effort from many diligent 1969 graduation St. Mark's schoolmates - especially major organizer Stanley Lee, Katherine (Cheong Ying) Chan, Chow Keung Kwong plus other devotees who laboring the planning, organizing, dragging, and cajoling around the world splintered schoolmates in which fulfilling one of my bucket list - a thundering overflowing enthusiastic and cameras simulating the celebrity frenzy pararazzi red carpet event which we finally had had a 50th years reunion at CC club in HK Happy Valley yesterday November 8th 2019

There were 43 schoolmates out of 120 foregathering either from the majority local HK residents or scattering long lost souls from Canada, Australia, Taiwan, Philippines, and US. That does include me who eventually the 1969 graduate fugitive search committee fished me out by using the old fashione face recognition technique from the remote and isolate spud potato Rexburg, Idaho in US.

Along with many much mature seniors 60 plus and trying to accost with the cacophony sharp Cantonese screaming tone to each other among the interweaving chaotic scenario - "Who are you; Can you remind me your name again even you have said a few times a moment ago; How many grandkids you have now; Oh, now I remember you, you use to have more hair on the top; Is your arthritis bothering your legs and shoulders now, so am I ; Are you long retired and travelled a lot or the haunted or joyful reversed culture baby sitting that you have had the permission from your kids to sign off a week time off to celebrate with the seeming ripe baby boomers ..... "

You could feel the Reiki energy healing and internal organs screaming "Where, when and how the time goes". As the time and money made this gathering joyous phenomenon, we had to make the acknowledgment that the attendees had the other pivotal circumstances blessing - HEALTH - that place us to gather in such fortune of this swift and changing world.

Our high emotion also moaned at least 6 known schoolmates unfortunate, tragic, and regrettable "Gone die young" - especially our most designated literary pandit Sophie Liu who left us too soon from the devilish cancer in 2012.

Ng Shing Cheong, our humble, down to earth, loyal, and sentiment comrade jogged her poignant, heart rending, emotional memoir - A SIMMERING SEA - a posthumous HK Proverse Price short stories achievement wheras she opens her indigenous epilogue of Forked Hollow where Liu of the Hong Kong New Territories families of 1900 years.

Ng distributed multiple his treasure copies to many of our surviving Money-Time-Health existence at the end of our 50th reunion lunch for many of our Sophie memories. Thank you, thank you .....our dear friendship devoted Shing Cheong.

The melody and lyric taught by our now 93 years young stature music educator - Miss Wu - who is still going strong at Australia, again circles my ears:

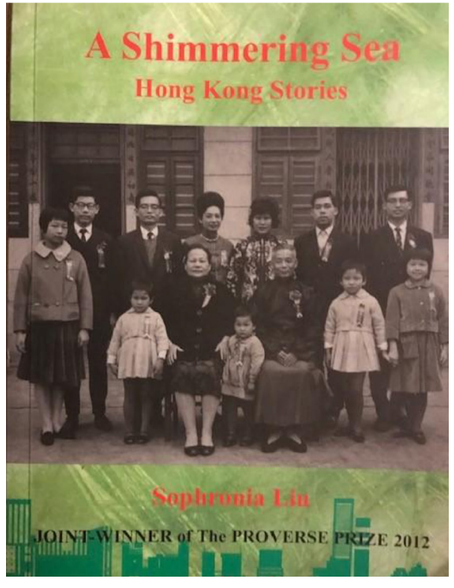
"There's a school in Shaukiwan, where students flourish and abound. With students high and joys to be found, St. Marks, our Almater dear ....."

Just cannot control my tears any more of the sweet streaming high school memories.

Good night from Hong Kong Kowloon Salisbury YMCA hotel.

This also brought back the overwhelming and sumptuous memories of my dear late wife 2005 Sally Rothman Tai when making the regular 3 years apart visit with my daughter during the 1980 to 1990.





Happy Memories

Heart & Stroke Big Bike Charity Ride













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St. Mark's School 70th Anniversary North America Alumni Celebration

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2019 Committee Activites 花絮



















2019 April St. Mark's Day Service



2019 July St. Mark's Alumni Picnic



70th Committee Photographer

2010 Dec Xmas Gathering



2011 Principal Brenda Mau Toronto visit







2013 April St. Mark's Day Service and Lunch







2013 Dec Toronto Alumni Year End Gathering





2014 July BBQ





2014 Dec St. Marks 65th Anniversary













2015 July BBQ















2015 Nov Xmas Gathering







2016 July BBQ





2016 July Principal Poon Toroto Visit









2017 April St. Mark's Day Gathering






2017 July BBQ







2017 Nov Annual Dinner











2018 April St. Mark's Day




2018 July BBQ









2018 Dec Xmas Dinner









2019 April 70th Anniverary Service







2019 July 70th Annversary BBQ













